# Paramount Unified School District 

BOARD OF EDUCATION
LINDA GARCIA
VIVIAN HANSEN
Vice President
ALICIA ANDERSON
Member
SONYA CUELLAR Member
TONY PEÑA
Member
RUTH PÉREZ
District Superintendent

## REGULAR MEETING OF BOARD OF EDUCATION

## MINUTES

August 14, 2017
The meeting was called to order at 6:02 p.m. by President Linda Garcia in the Boardroom at the District Office, 15110 California Avenue, Paramount, California.

| Pledge of Allegiance | Renee Jeffrey, Director-K-5 School Support \& Innovative Programs, led <br> the Pledge of Allegiance. |
| :--- | :--- |
| Roll Call | Trustee Linda Garcia |
|  | Trustee Vivian Hansen |
|  | Trustee Alicia Anderson |
|  |  |
|  | Ruth Pérez, Superintendent |
|  | Ruben Frutos, Assistant Superintendent-Business Services |
|  | Myrna Morales, Assistant Superintendent-Human Resources |
|  | Ryan Smith, Assistant Superintendent-Secondary Educational Services |
|  | Deborah Stark, Assistant Superintendent-Educational Services |
|  | Daniel Aguilar, Director-Safety \& Security |
|  | David Daley, Director-Special Education |
|  | Renee Jeffrey, Director-K-5 School Support \& Innovative Programs |
|  | Scott Law, Director-Facilities and Project Management |
|  | Margarita Rodriguez, Director-Research \& Evaluation |
|  | Manuel San Miguel, Director-Student Services |
|  | Beatriz Spelker-Levi, Director-Personnel |
|  | Chris Stamm, Director-Nutrition Services |
|  | Patricia Tu, Director-Fiscal Services |
|  | Morrie Kosareff, Principal-Buena Vista High School |
|  | Keith Nuthall, Principal-Specialized High School |
|  | Mike Ono, Principal--Paramount High School |
|  | Darrenn Platt, Principal-Keppel School |
|  | Elizabeth Salcido, Principal--Paramount High School-West |
|  | Alicia Megofna, Assistant Principal-Paramount High School-West |
|  | Michelle Soto, Assistant Principal-Jackson School |

Approve Agenda
August 14, 2017
1.256

Trustee Anderson moved, Trustee Cuellar seconded the motion. Superintendent Pérez informed the Board that Action Item 1.1-A was being pulled from the agenda as a request from OFL Charter school was received requesting to withdraw their petition. The motion carried $4-0$ to approve the agenda of the Regular Meeting of August 14, 2017
as amended.

Approve Regular Meeting Minutes July 17, 2017 1.257

## REPORTS

Employee Representative Reports

Board Members' Reports

Superintendent's Report
$\begin{array}{ll}\text { Ayes: } & 4 \text {-Trustees Anderson, Cuellar, Garcia, Hansen } \\ \text { Absent } & 1 \text { - Peña }\end{array}$
Trustee Hansen moved, Trustee Anderson and the motion carried 3-1-0 to approve the agenda of the Regular Meeting of August 14, 2017 as amended.

Ayes: 3 - Trustees Anderson, , Garcia, Hansen
Abstention: 1 - Trustee Cuellar
Absent 1 - Trustee Peña

There was no representative present for CSEA.
TAP president April O'Connor shared that new teacher orientation was great. Association has had two bargaining sessions. She is looking forward to the first day of school for 2017-18.

Trustee Anderson attended the monthly Ad Hoc meeting, the City Council meeting, and the Concert in the Park featuring the Mariachi Divas.

Trustee Cuellar welcomed everyone and hoped that everyone has a nice summer. She attended the Board and Superintendent Governance Retreat.

Trustee Garcia welcomed everyone. President Garcia attended Concert in the Park featuring the Mariachi Divas and also attended the Barrio Reunion.

Trustee Hansen attended the monthly Ad Hoc meeting, the AVID training in Anaheim and the Board and Superintendent Governance retreat.

Superintendent Dr. Pérez highlighted the following:

* Superintendent Pérez that teachers have logged over 1,000 hours of professional development.
* Dr. Pérez announced that District students will return on school on Wednesday, August 16.
* Dr. Pérez wished to thank the Nutrition Services and Maintenance \& Operations departments for their support in getting ready for the new school year.
* Superintendent Pérez attended the CEL training in Seattle.
* Dr. Pérez thanked the Board for their support to reach out to legislators.


## Introductions

## Darrenn Platt

Darrenn Platt received his Bachelor's Degree in History from California State University, Long Beach and his Master's Degree in Educational Administration from California State University, Dominguez Hills.

Darrenn was a Teacher, Coach, Activities Director, and Teacher on Special Assignment in Bellflower Unified School District. He was a teacher and then Assistant Principal in Los Alamitos Unified School District. For the past three years, Darrenn has served as an Assistant Principal, Principal and then Coordinator in Huntington Beach City School District.

Darren is known as a positive and compassionate professional who works well with others. He is a great team player who listens with respect and care and possesses a wealth of ideas.

We welcome Darrenn as Principal of Keppel Elementary School.

## Keith Nuthall

Keith Nuthall received his Bachelor's Degree in Physical Science from California Polytechnic State University, San Luis Obispo and his Master's Degree in Education from National University.

Keith was a Physics Teacher in Oceanview and Poway Districts. He served as a central office Technology Specialist. He was a Senior Project Director for an Education Development Center in Massachusetts. Keith was a High School Reform Program Manager in the San Diego Unified School District. Keith was a Director of Assessment, Accountability, and Evaluation at the San Diego County Office of Education from 2006 through 2009.

In 2010, he became a Middle School Principal in Escondido Union School District. For the past six years, Keith has served as Principal at Del Lago Academy in Escondido Union High School District.

Keith possesses strong leadership skills and can provide motivation and expertise in many areas. He is a person with strong ethics and an educator with great commitment to public education.

We welcome Keith as Principal of the new Specialized High School.

## Mike Ono

Michael Ono received his Bachelor's Degree in Physical Education from California State University, Long Beach.

Michael has served as a Teacher, Athletic Director, and Dean of Students in Long Beach Unified School District. Michael was an Assistant Principal in Long Beach Unified School District, Garden Grove Unified School District, and Centinela Valley Union High School District from 2004 through 2012. In 2012, he became a Principal at Leuzinger High School in Centinela Valley. For the past two years, Michael has served as the Assistant Superintendent of Human Resources in Centinela Valley.

Michael strengths are in collaboration, culture, climate and team building. He is known for his ability to bring out the best in everyone with whom he works.

We welcome Mike as the Principal of Paramount High School.
Michelle Soto
Michelle Soto received her Bachelor's Degree in Liberal Studies from

California State University, Dominguez Hills and her Master's Degree in School Leadership from the University of Southern California.

Michelle is a Paramount High School graduate and was a recipient of the Maureen P. McCarthey Foundation teaching scholarship. After graduating, Michelle was hired as a Special Day Class teacher at Paramount Park Middle School. For the past two years, Michelle has served as a Teacher on Special Assignment at Alondra Middle School.

Michelle is well regarded and is known for her professional commitment and quality of work. She is dedicated to students by ensuring they have the best experience and education in our schools.
We welcome Michelle as Assistant Principal of Jackson Middle School.

## Alicia Megofna

Alicia Megofna received her Bachelor's Degree in Physical Education from California State University, Dominguez Hills and her Master's Degree in Educational Administration from Azusa Pacific University. Alicia is currently working on her Doctorate in Organizational Leadership from Grand Canyon University.

Alicia was hired as a Physical Education teacher at Paramount HighWest Campus in 1999. Since 2004, she has served as a Teacher on Special Assignment over special projects. Alicia has actively overseen and facilitated special programs, Federal Program Monitoring reviews and successful WASC reviews.

Alicia is known for being a dedicated and hard-working educator with outstanding organizational skills.

We welcome Alicia as Assistant Principal of Paramount High-West Campus.

Facilities and Projects Update
Mr. Ruben Frutos, Assistant Superintendent-Business Services and Mr. Scott Law, Director-Facilities and Project Development provided the Board with an update on the various projects including planning, development and implementation stages for PHS-West campus renovation, Specialized High School at Lakewood, Tanner Elementary walkways, Network \& Computer systems, modular buildings and Bond funding.

The presentation in its entirety is available on the District website.

BOARD MEETING CALENDAR

## HEARING SECTION

## CONSENT ITEMS

 0.259There were no changes to the Board meeting calendar.

There were no speakers during the hearing section.
Trustee Cuellar, Trustee Anderson seconded and the motion carried 40 to approve the Consent items.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent 1 - Peña

## General Services

California School Boards
Association (CSBA) -
GAMUT Online Services 1.259

## Human Resources

Personnel Report
17-02
2.259

Consultant Services
3.259

## Educational Services

Consultant and Contract
Services
3.259

Memorandum of Understanding with Upward Bound Program at California State University, Long Beach. 3.259

## Business Services

Purchase Order Report 17-02 4.259

Warrants for the Month of July 2017
4.259

Agreement for Use of Facilities - Our Lady of the Rosary
4.259

Agreement for Use of Facilities - Four Square Church Parking Lot 4.259

Acceptance of Donations 4.259

Consultant Services 4.259

Ratified and approve the California School Boards Association GAMUT Online Service agreement for 2017-18.

Accepted Personnel Report 17-02, as submitted. The report includes details, assignments, terminations, and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 2017-18 State Budget Act and related legislation.

Ratified the consultant services request authorizing contracts with consultant or independent contractors who provide specialized services, as submitted.

Approved the consultant and contract services request authorizing contracts with consultant or independent contractors who provide specialized services, as submitted.

Approved the Memorandum of Understanding with the Upward Bound program at California State University Long Beach to provide college outreach services to students at Paramount High School in the 2017-18 school year.

Approved Purchase Order Report 17-02 authorizing the purchase of supplies, equipment, and services for the District.

Approved warrants for all funds through June with a total of $\$ 15,742,215.77$.

Approved the lease agreement for use of a relocatable unit at Our Lady of the Rosary from September 1, 2017 through August 31, 2018.

Approved the Agreement for Use of Facilities, Four Square Church Parking Lot, and authorize the Superintendent or designee to execute all necessary documents.

Accepted the donations as presented on behalf of the District with any bequests or gifts of money or property for a purpose deemed suitable by the District.

Approved the consultant services requests authorizing contracts with consultants or independent contractors who provide specialized services, and authorize the Superintendent or designee to execute all necessary documents.

## ACTION ITEMS

## General Services

Resolution 17-09, Denying
the Petition for Opportunities
For Learning-Paramount

## Human Resources

Resolution 17-07 Institutional Memberships for the 2017-18 School Year
2.260

Fieldwork Experience
Agreement with the University of La Verne
2.261

## Educational Services

Agreement with California
Women, Infants and Children
Supplemental Nutrition
Program
3.262

The Frostig Center Consultant Agreement 3.263

Great Minds Consultant
Agreement
3.264

Memorandum of Understanding with California
State University Long Beach
to Provide Practicum Interns
in Social Work
3.265

This item was pulled from the agenda as Petitioners requested to withdraw their petition.

Trustee Hansen moved, Trustee Cuellar seconded, and the motion carried 4-0 to adopt Resolution 17-07 authorizing Paramount Unified School District's institutional memberships for the 2017-18 school year.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña
Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 4-0 to approve the agreement with the University of La Verne for participation in fieldwork experience.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1-Peña

Trustee Anderson moved, Trustee Cuellar seconded, and the motion carried 4-0 to approve the agreement with the South Los Angeles Health Projects WIC Supplemental Nutrition Program to provide health and nutrition information to District families for the 2017-18 school year.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1-Peña
Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 4-0 to approve The Frostig Center consultant agreement to provide professional development to teachers at St. Pancratius Catholic School.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña
Trustee Hansen moved, Trustee Cuellar seconded, and the motion carried 4-0 to approve Great Minds consultant agreement to provide professional development to teachers at Our Lady of the Rosary Catholic School.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña
Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 4-0 to ratify the Memorandum of Understanding with the California State University Long Beach to provide up to four social worker practicum interns from March 14, 2017 through June 30, 2022.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1-Peña

Extended Day High School
Program for the 2017-18
school year
3.266

Center for Educational
Leadership Consulting
Agreement
3.267

## Business Services

Resolution 17-08, Establishing Fund 21.1 for Measure I Funds 4.268

Claim Rejection
4.269

Agreement for Services with Prosum
4.270

Trustee Cuellar moved, Trustee Hansen seconded, and the motion carried 4-0 to approve an Extended Day High School program for the 2017-18 school year including hourly employment of certificated and classified staff.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1-Peña
Trustee Anderson moved, Trustee Hansen seconded, and the motion carried 4-0 to ratify amended agreement with Center for Educational Leadership Consulting to provide professional development for all principals.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña

Trustee Hansen moved, Trustee Anderson seconded, and the motion carried 4-0 to adopt Resolution 17-08, establishing Fund 21.1 - Bond Fund for accountability of Measure I funds.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 4-0 to reject Claim No. 2017:001 and remand to the District's insurance carrier for adjudication.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña
Trustee Cuellar moved, Trustee Anderson seconded, and the motion carried 4-0 to approve the agreement with Prosum for technology projects and managed services, and authorize the Superintendent or designee to execute all necessary documents.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent 1 - Peña

## CONFERENCE ITEMS

Revised Board Policy 1242.1Parent Involvement - Title 1 Programs

The Board received as first reading proposed revised Board Policy 1242.1-Parent Involvement - Title 1 Programs which reflects current State requirements.

## INFORMATION ITEMS

## Educational Services

Student Fundraisers at Buena
Vista, Paramount High
School, Paramount High
School-West Campus

Submitted for the Board's information is a list of proposed student organization fundraising activities.

Bid Summary - Pizza
Delivery Services

## ANNOUNCEMENTS

Staff Employee Comments
Per Government Code 54957

CLOSED SESSION

## OPEN SESSION

Public Employment 2.271

Public Employment 2.272

## ADJOURNMENT

The Board received a summary of bid results for LED lighting replacement for Lakewood, Buena Vista and Adult Education.

President Garcia reported that the next Regular Meeting would be Monday, September 11, 2017 at 6:00 p.m. - Boardroom of the District Office.

There were no staff/employee comments.

The Board adjourned to Closed Session at 7:10 p.m. to discuss Conference with Legal Counsel-Anticipated Litigation and Public Employment.

The Board reconvened to Regular Session at 9:01 p.m. President Garcia reported that they discussed Conference with Legal CounselAnticipated Litigation and Public Employment.

The following action was taken in Closed Session:
Trustee Hansen moved, Trustee Anderson seconded and the motion carried 4-0 to approve the appointment of Aaron Downing as Dean of Students effectively as soon as mutually agreeable.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen Absent 1-Peña

Trustee Cuellar moved, Trustee Anderson seconded and the motion carried 4-0 to approve the appointment of Sarah Higgins as Program Administrator effective as soon as mutually agreeable.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña

Trustee Hansen moved, Trustee Cuellar seconded, and the motion carried 4-0 to adjourn the Regular Meeting of the Board of Education held on August 14, 2017 at 9:02 p.m.

Ayes: 4 - Trustees Anderson, Cuellar, Garcia, Hansen
Absent 1 - Peña

Ruth Pérez, Secretary
To the Board of Education
$\overline{\text { President }}$

Vice President/Clerk

## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Myrna Morales, Assistant Superintendent - Human Resources<br>DATE: $\quad$ September 11, 2017<br>SUBJECT: Personnel Report 17-03

## BACKGROUND INFORMATION:

Following is Personnel Report 17-03, which reports details of personnel assignments, employment and terminations.

## POLICY/ISSUE:

Board Policy 4110 - Permanent Personnel - Certificated
Board Policy 4111 - Recruitment \& Selection - Certificated
Board Policy 4210 - Permanent Personnel - Classified
Board Policy 4211 - Recruitment \& Selection - Classified

## FISCAL IMPACT:

As indicated in the following personnel report.

## STAFF RECOMMENDATION:

Accept Personnel Report 17-03 as submitted. The report includes details, assignments, terminations and employment of personnel. Certain assignments listed in this report may be contingent upon allocation of funding in the 201718 State Budget Act and related legislation.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources
Beatriz Spelker-Levi, Director of Personnel - Human Resources

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| EMPLOYMENT <br> *Son, Sabrina | Behavior Intervention Specialist | Special Education | Sch. Q <br> III-2 | $\begin{aligned} & \frac{\text { Annual }}{\$ 91,974} \\ & \text { LCAP }^{* *} \end{aligned}$ | 08-01-17 |  |
| *Rutherford, Ashley | Teacher Temporary | Collins | A-1 | $\$ 52,720$ <br> General Fund | 08-14-17 | 06-30-18 |
| *Siordia, Margarita | Teacher Temporary | Gaines ECE*** | Sch. P C-3 | $\begin{aligned} & \$ 42,000 \\ & \mathrm{ECE} \end{aligned}$ | 08-14-17 |  |
| *Curmi, Caitlin | Teacher Temporary | Jackson | B-2 | $\$ 57,017$ <br> General Fund | 08-14-17 | 06-30-18 |
| *Jimenez, Ludin | Teacher Temporary | Jackson | A-1 | $\begin{aligned} & \$ 52,720 \\ & \text { LCAP } \end{aligned}$ | 08-11-17 | 06-30-18 |
| *Gutierrez, Rebecca | Teacher Temporary | Keppel | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Gard, Stephanie | Teacher Temporary | Los Cerritos | A-1 | $\$ 52,720$ <br> Special <br> Education | 08-11-17 | 06-30-18 |
| *Vallejo, Irene | Teacher Temporary | Los Cerritos | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Cuneo, Lynne | Teacher Temporary | Paramount High-Senior | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *English, Richard | Teacher <br> Temporary | Paramount High-Senior | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Lee, Kris | Teacher Temporary | Paramount <br> High-Senior | A-1 | $\begin{aligned} & \$ 52,720 \\ & \text { General Fund } \end{aligned}$ | 08-11-17 | 06-30-18 |
| *Lucero, Lindsey | Teacher Temporary | Paramount High-Senior | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Diaz, Ligia | Teacher Temporary | Paramount High-West | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |

[^0]| NAME | POSITION | LOCATION | $\begin{aligned} & \hline \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| EMPLOYMENT <br> continued <br> *Lee, Branwyn | Teacher Temporary | Paramount High-West | A-1 | $\begin{aligned} & \frac{\text { ANNUAL }}{\$ 52,720} \\ & \text { General Fund } \end{aligned}$ | 08-11-17 | 06-30-18 |
| *Martinez, Rachelle | Teacher Temporary | Paramount High-West | A-1 | $\$ 52,720$ <br> Special Education | 08-11-17 | 06-30-18 |
| *Pascual, Adrian | Teacher Temporary | Paramount High-West | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Flores, Jaime | Teacher Temporary | Paramount Park | B-3 | $\begin{aligned} & \$ 58,727 \\ & \text { LCAP** } \end{aligned}$ | 08-15-17 | 06-30-18 |
| *Gonzalez, Celia | Teacher Temporary | Paramount Park | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Casica, John | Teacher Temporary | Zamboni | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Lopez, Linda | Teacher Temporary | Zamboni | A-1 | $\$ 52,720$ <br> General Fund | 08-11-17 | 06-30-18 |
| *Rodriguez Gratelli, Claudia | Teacher Temporary | Zamboni | A-1 | $\$ 52,720$ <br> General Fund | 08-14-17 | 06-30-18 |
| *Aguirre, Francisco | Substitute Teacher on-call, as needed | District |  | $\frac{\text { DAILY }}{\$ 150}$ <br> General Fund | 08-14-17 |  |
| *Alfaro, Tanya |  |  |  |  | 08-14-17 |  |
| *Anderson, Tara |  |  |  |  | 08-14-17 |  |
| *Cantu, Virginia |  |  |  |  | 08-14-17 |  |
| *Galarza, Irma |  |  |  |  | 08-14-17 |  |
| *Garfias, Destiny |  |  |  |  | 08-14-17 |  |
| *Hernandez, Michelle |  |  |  |  | 08-14-17 |  |
| *Hughes, Ivy |  |  |  |  | 08-14-17 |  |
| *Lefevre, Sarah |  |  |  |  | 09-06-17 |  |
| *Lopez, Melissa |  |  |  |  | 08-14-17 |  |
| *Ortiz, Omar |  |  |  |  | 08-14-17 |  |
| *Peralta, Edgar |  |  |  |  | 08-14-17 |  |
| *Preciado, Rosana |  |  |  |  | 08-14-17 |  |
| *Pringle, Eric |  |  |  |  | 08-14-17 |  |
| *Williams, Brittni |  |  |  |  | 08-14-17 |  |

[^1]

[^2]| NAME | POSITION | LOCATION | $\begin{aligned} & \hline \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| ADDITIONAL ASSIGNMENTS continued <br> *Koch, Jason <br> *Ledezma, Alicia <br> *Lenox, Janel <br> *Lopez, Maria E. <br> *Lujan-Gonzalez, Mercedes <br> *McCullough, Jerome <br> *Marin, Jesus <br> *Miller, Ane <br> *Montemayor, Sandy <br> *Moor, Susan <br> *Naranjo, Benedicta <br> *Navarro, Candice <br> *Nekomoto, Amber <br> *O'Donnell, Michael <br> *Olmos, Crystal <br> *Pajaro, Amy <br> *Plascencia, Monica <br> *Rivera, Jenera <br> *Saenz-Torres, Gisela <br> *Sanchez-Ferrell, Belinda <br> *Spurling, <br> Trenise <br> *Strader, Marisol <br> *Valdivia, Samantha <br> *Van de Velde, Dale <br> *Van RemortelGerber, Sandra <br> *Wulkowicz, James <br> *Yu, Grace <br> *Zamora, Disnarda | Before and Afterschool Tutoring/Intervention NTE 250 hrs. | Hollydale |  | $\begin{aligned} & \frac{\text { HOURLY }}{\$ 38.00} \\ & \text { LCAP** } \end{aligned}$ | 08-28-17 | 12-15-17 |

*Ratification
**Local Control Accountability Plan


[^3]
*Ratification
**Local Control Accountability Plan


[^4]| NAME | POSITION | LOCATION | $\begin{aligned} & \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| STIPEND <br> continuted <br> *Dominguez, Rachel | Boys' Water Polo Varsity Head Coach | Paramount High-Senior |  | STIPEND <br> \$3,156 <br> State Lottery | 08-01-17 | 11-11-17 |
| *Guggiana, John | Girls' Tennis <br> J.V. Head Coach | Paramount High-Senior |  | $\$ 2,264$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Howard, Matthew | Football <br> Varsity Head Coach | Paramount High-Senior |  | $\$ 3,690$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Mekos, Nicholas | Cross Country <br> Assistant Coach | Paramount High-Senior |  | $\$ 2,264$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Morelli, Anthony | Football <br> J.V. Head Coach | Paramount High-Senior |  | $\$ 2,264$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Natase, Brian | Football <br> Assistant Varsity Coach | Paramount High-Senior |  | $\$ 2,264$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Orozco Franco, Manuel | Cross Country <br> Varsity Head Coach | Paramount High-Senior |  | $\$ 3,156$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Park, Charles | Girls' Volleyball J.V. Head Coach | Paramount High-Senior |  | $\$ 2,264$ <br> State Lottery | 08-01-17 | 11-11-17 |
| *Peterson, Joseph | Cross Country <br> Varsity Head Coach | Paramount High-Senior |  | $\$ 3,156$ <br> State Lottery | 08-01-17 | 11-11-17 |

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| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Employment <br> *Wiley, Amanda | School Administrative Assistant 8 hrs. per day/ 11 mo. | Adult <br> Education | 123-III | $\frac{\text { Monthly }}{\$ 3,886}$ <br> Adult <br> Education | 08-28-17 |  |
| *Flora, Kaytlyn | PE/Locker Room Assistant 3.5 hrs . per day/ 10 mo. | Alondra | 112-I | $\begin{aligned} & 43.75 \% \text { of } \\ & \$ 2,682 \\ & \text { General } \\ & \text { Fund } \end{aligned}$ | 08-23-17 |  |
| *Lopez, Natalie | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs. per day/ 10 mo. | Gaines | 112-I | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,682 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Pham, Thai-Vi | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs. per day/ 10 mo. | Jackson | 112-II | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,817 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Rangel, Bianca | Instructional Assistant - Sp. Ed. 3 hrs . per day/ 10 mo . | Jackson | 112-II | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,817 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Celis, Emely | Language Assessment Assistant 3 hrs. per day/ 11 mo. | Jefferson | 113-I | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,750 \\ & \text { EIA-LEP** } \end{aligned}$ | 07-31-17 |  |
| *Garcia Vazquez, Yesica | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs . per day/ 10 mo . | Jefferson | 112-II | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,817 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Cervantes-Vega, Elizabeth | Instructional Assistant - Sp. Ed. 3 hrs . per day/ 10 mo . | Los Cerritos | 112-I | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,682 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Lopez, Marcela | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs. per day/ 10 mo. | Los Cerritos | 112-I | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,682 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |

[^6]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | CLASS RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Employment continued *Ceja, Karina | Instructional <br> Assistant - SE/SH <br> 3 hrs. per day/ 10 mo. | Paramount High-West | 115-I | $\begin{aligned} & \text { Monthly } \\ & \hline 37.5 \% \text { of } \\ & \$ 2,889 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Gomez, Jorge | Instructional <br> Assistant - SE/SH <br> 3 hrs . per day/ 10 mo . | Paramount High-West | 115-I | $37.5 \%$ of <br> \$2,889 <br> Special <br> Education | 08-14-17 |  |
| *Aguila, Jessica | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs . per day/ 10 mo . | Roosevelt | 112-II | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,817 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Hodgson, Candice | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs . per day/ 10 mo . | Roosevelt | 112-III | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,961 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Perez, Deisy | Instructional <br> Assistant - Sp. Ed. <br> 3 hrs . per day/ 10 mo . | Roosevelt | 112-III | $\begin{aligned} & 37.5 \% \text { of } \\ & \$ 2,961 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-14-17 |  |
| *Vargas, Diana | Technology <br> Instructional <br> Assistant <br> 6 hrs. per day/ 10 mo. | Wirtz | 118-I | $75 \%$ of \$3,111 LCAP** | 08-21-17 |  |
| *Flores, Rosanna | PE/Locker Room Assistant 3.5 hrs. per day/ 10 mo. | Zamboni | 112-I | $\begin{aligned} & 43.75 \% \text { of } \\ & \$ 2,682 \\ & \text { General } \\ & \text { Fund } \end{aligned}$ | 08-21-17 |  |
| *Vidal, Maria Elena | PE/Locker Room Assistant 3.5 hrs . per day/ 10 mo. | Zamboni | 112-I | $\begin{aligned} & 43.75 \% \text { of } \\ & \$ 2,682 \\ & \text { General } \\ & \text { Fund } \end{aligned}$ | 08-25-17 |  |
| Promotion <br> *Castaneda, Laura | Language Assessment Assistant 3 hrs . per day/ 10 mo . | Roosevelt | 113-IV | $\begin{aligned} & \text { Monthly } \\ & \hline 37.5 \% \text { of } \\ & \$ 3,189 \\ & \text { EIA-LEP } \end{aligned}$ | 09-01-17 |  |

[^7]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{aligned} & \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Short Term <br> *Fox, Andrea | Office Assistant <br> NTE 40 hrs per week | Human Resources | 116-III | Hourly <br> $\$ 18.87$ <br> General <br> Fund | 07-03-17 | 12-15-17 |
| *Tittle, Alma | District Translator NTE 50 hrs. | Human <br> Resources | Sch. 8 10-I | \$24.85 <br> General <br> Fund | 08-01-17 | 06-29-18 |
| *Trujillo, Andrew | Office Assistant NTE 40 hrs . per week | Human <br> Resources | 116-I | \$17.08 <br> General <br> Fund | 07-19-17 | 08-04-17 |
| *Corral, Rosemary <br> *Gonzalez, Gustavo <br> *Rocha, Rosalina | Custodian <br> NTE 10 hrs. each | Operations | 117-I | \$17.52 <br> General <br> Fund | 07-24-17 | 09-01-17 |
| *Ayon, Brenda <br> *Garnett, Bethany | Instructional <br> Assistant - Sp. Ed. <br> NTE 4 hrs. each | Special Education | 112-I | \$15.47 <br> Special <br> Education | $\begin{aligned} & 08-11-17 \\ & \text { only } \end{aligned}$ |  |
| *Cuen, Christopher <br> *Gutierrez-Ortega, Stephanie <br> *Gonzalez, Arsenia <br> *Padilla, Jocelyn | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day each | Special Education | 112-I | \$15.47 <br> Special Education | 08-16-17 | 12-15-17 |
| *Castillo, Jazmyn <br> *Hernandez, Stephany <br> *Ruiz, Elizabeth | Instructional <br> Assistant - Sp. Ed. <br> NTE 6 hrs. per day each | Special Education | 112-I | \$15.47 <br> Special Education | 08-14-17 | 08-15-17 |
| *Ojeda, Katherine <br> *Rawles-Flora, Cynthia | Instructional Tutor/ Mentor NTE 27.5 hrs . per week each | Student Services | 111-I | $\$ 15.10$ <br> LCAP | 08-16-17 | 06-30-18 |
| *Coleman, Ronald | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Adult School | 112-I | \$15.47 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Llamas, Roxana | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day | Alondra | 115-I | \$16.67 <br> Special Education | 08-16-17 | 12-15-17 |

[^8]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL


[^9]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{aligned} & \hline \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Short Term <br> continued <br> *Diaz, Jr., Vicente | Technology <br> Instructional <br> Assistant <br> Nte 5.5 hrs . per day | Hollydale | 118-I | $\begin{aligned} & \text { Hourly } \\ & \$ 17.95 \\ & \text { LCAP } \end{aligned}$ | 08-29-17 | 06-08-18 |
| *Sustaita, Maribel <br> *Trinidad, Ada <br> *Williams, Monisha | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Hollydale | 115-I | \$16.67 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Corrales, Michelle | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Jefferson | 112-I | $\begin{aligned} & \$ 15.47 \\ & 504 \text { Plan } \end{aligned}$ | 08-16-17 | 12-15-17 |
| *Shaw, Nikeya | Instructional Assistant - Sp. Ed. NTE 3 hrs. per day | Lincoln | 112-I | \$15.47 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Aldape, Josie <br> *Beltran, Jessica <br> *Guerrero, Marissa | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day each | Los Cerritos | 112-I | \$15.47 <br> Special <br> Education | $08-16-17$ $08-24-17$ | 12-15-17 |
| *Delgado, Jose <br> *Gaspard Harvest, Lisa <br> *Gonzalez, Arsenia <br> *Molina Arguello, Daniela <br> *Palafox Chavez, Ariana <br> *Plunkett, Danielle <br> *Soto Aboite, Estefania <br> *Tapia Murillo, Elizabeth | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs.per day each | Los Cerritos | 115-I | \$16.67 <br> Special <br> Education | $\begin{aligned} & 08-16-17 \\ & 08-21-17 \\ & 08-16-17 \end{aligned}$ | 12-15-17 |
| *Castillo, Maritza <br> *Garcia, Jessica <br> *Valdizon, Mario | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Paramount <br> High-Senior | 115-I | \$16.67 <br> Special <br> Education | 08-16-17 | 12-15-17 |

[^10]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Short Term <br> continued <br> *Lopez, Melissa <br> *Morales, Evangelina <br> *Najera Perez, Marlene <br> *Nunez, Jazlyn <br> *Romero, Nicole <br> *Vidauri, Maribel | Instructional <br> Assistant - Sp. Ed. NTE 3 hrs. per day each | Paramount High-Senior | 112-I | Hourly <br> \$15.47 <br> Special <br> Education | $\begin{aligned} & 08-16-17 \\ & 08-25-17 \\ & 08-16-17 \end{aligned}$ | 12-15-17 |
| *Barragan, Juan <br> *Montano, Pedro <br> *Mora, Isabel | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day each | Paramount <br> High-West | 112-I | \$15.47 <br> Special <br> Education | $\begin{aligned} & 08-22-17 \\ & 08-23-17 \\ & 08-24-17 \end{aligned}$ | 12-15-17 |
| *Briones, Jennifer | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Wirtz | 112-I | \$15.47 <br> Special Education | 08-16-17 | 12-15-17 |
| *Rosales, Angelica | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Wirtz | 115-I | \$16.67 <br> Special <br> Education | 08-28-17 | 12-15-17 |
| *Camacho, Marielena <br> *Olague, Nicolas | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs . per day | Zamboni | 112-I | \$15.47 <br> Special <br> Education | 08-22-17 | 12-15-17 |
| *Servin, Guadalupe | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day | Zamboni | 115-I | \$16.67 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| Substitute, on call <br> *Garcia, Maria <br> *Pico Gastelum, Nubia <br> *Smith, Christina | Noon Duty Aide | Collins |  | Hourly <br> \$11.00 <br> General <br> Fund | 08-15-17 |  |
| *Andrews, Meshell <br> *Luna, Briana | Noon Duty Aide | Jackson |  | \$11.00 <br> General <br> Fund | 08-15-17 |  |
| *Collazo, Marivel | Noon Duty Aide | Jefferson |  | \$11.00 <br> General Fund | 08-15-17 |  |

[^11]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{aligned} & \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Substitute on call <br> continued <br> *Angulo, Amelia | Noon Duty Aide | Wirtz |  | Hourly <br> $\$ 11.00$ <br> General <br> Fund | 08-09-17 |  |
| *Ponce, Francelia | Noon Duty Aide | Zamboni |  | \$11.00 <br> General <br> Fund | 08-15-17 |  |
| Student Worker <br> *Lara, Jasmine | Student Worker NTE 100 hrs. | Paramount High-West |  | Hourly <br> $\$ 10.50$ <br> General <br> Fund | 07-24-17 | 08-31-17 |
| College Tutor <br> *Figueroa, Priscilla <br> *Hortua, Angie | College Tutor <br> NTE 50 hrs. each | Paramount High-West |  | $\begin{aligned} & \text { Hourly } \\ & \hline \$ 13.50 \\ & \text { EIA-LEP } \end{aligned}$ | 08-14-17 | 10-31-17 |
| Summer Assignment *Yrra, Elizabeth | Library Technician NTE 6 hrs. per day | Educational Services | 318-VI | $\frac{\text { Hourly }}{\$ 21.70^{* *}}$ | 07-03-17 | 08-15-17 |
| *Contreras, Alma | Human Resources <br> Technician <br> NTE 8 hrs . per day | Human <br> Resources | 325-VI | $\$ 26.97^{* *}$ <br> General Fund | 07-17-17 | 08-04-17 |
| *Thomas, Jerome | Campus Security NTE 8 hrs. | Operations | 218-VI | $\$ 22.66^{* *}$ <br> General Fund | $\begin{aligned} & \text { 08-04-17 } \\ & \text { only } \end{aligned}$ |  |
| *Lainez, Dora | Office Assistant <br> NTE 8 hrs. per day | Adult <br> Education | 416-VI | $\$ 21.82^{* *}$ <br> Adult <br> Education | 07-31-17 | 08-25-17 |
| *Olmos-Sanchez, Silvina | Student Data <br> Technician <br> NTE 8 hrs . per day | Adult <br> Education | 419-VI | $\$ 23.57^{* *}$ <br> Adult <br> Education | 07-31-17 | 08-25-17 |
| *Osnaya, Mary | Senior Office <br> Assistant <br> NTE 8 hrs. per day | Adult <br> Education | 418-VI | $\begin{aligned} & \$ 22.89^{* *} \\ & \text { Adult } \\ & \text { Education } \end{aligned}$ | 07-31-17 | 08-25-17 |

[^12]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{aligned} & \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Summer Assignment <br> continued <br> *Moss, Alma <br> *Quintanilla, Adelina <br> *Romero, Sandra | Adult Ed. Counseling <br> Technician <br> NTE 8 hrs. per day each | Adult Education | $\begin{aligned} & \text { 626-VI } \\ & 426-\mathrm{VI} \\ & 126-\mathrm{II} \end{aligned}$ | $\begin{aligned} & \text { Hourly } \\ & \$ 28.08^{* *} \\ & \$ 27.73^{* *} \\ & \$ 22.97 \end{aligned}$ <br> Adult <br> Education | 07-31-17 | 08-25-17 |
| *Aguilar, Rita | School Health/Office Technician NTE 180 hrs. | Alondra | 116-V | \$20.82 <br> General Fund | 07-05-17 | 07-20-17 |
| *Barboza, Beatriz | School Office <br> Assistant <br> NTE 8 hrs. per day | Buena <br> Vista | 116-V | $\$ 20.82$ <br> Title I | 08-07-17 | 08-11-17 |
| *Alonso, Martha <br> *Amezcua, Diana <br> *Arellano, Mary E. <br> *Ayala Romero, Anayeli | Instructional <br> Assistant - ECE <br> NTE 5.5 hrs . per day each | Gaines ECE | $\begin{aligned} & 111-\mathrm{VI} \\ & 211-\mathrm{VI} \\ & 311-\mathrm{VI} \\ & 311-\mathrm{VI} \end{aligned}$ | \$18.68 <br> \$19.14** <br> \$19.25** <br> \$19.25** <br> SPS | 07-03-17 | 08-11-17 |
| *Baca, Velia | Instructional | Gaines ECE | 211-VI | \$19.14** | 07-03-17 | 08-11-17 |
| *Calderon, Elvia | Assistant - ECE |  | 211-VI | \$19.14** |  |  |
| *Chacon, Susana | NTE 5.5 hrs . per day |  | 111-V | \$18.40 |  |  |
| *Cruz, Maria | each |  | 611-VI** | \$19.60** |  |  |
| *Del Campo, Jazmin |  |  | 111-VI | \$18.68 |  |  |
| *Godinez, Nathalie |  |  | 111-VI | \$18.68 |  |  |
| *Palacios-Orduno, Maria |  |  | 111-VI | \$18.68 |  |  |
| *Ramos, Angela |  |  | 111-VI | \$18.68 |  |  |
| *Ruiz, Laura-Elena |  |  | 311-VI | \$19.25** |  |  |
| *Salazar, Blanca |  |  | 111-VI | \$18.68 |  |  |
| *Salazar, Oscar |  |  | 111-VI | \$18.68 |  |  |
| *Sandoval, Yoana |  |  | 211-VI | \$19.14** |  |  |
| *Smith, Evelyn |  |  | 211-VI | \$19.14** |  |  |
| *Spear, Lisa |  |  | 311-VI | $\$ 19.25^{* *}$ SPS |  |  |
| *Bravo, Lisa | Library Technician NTE 2 hrs. | Jackson | 316-VI | $\$ 21.70$ <br> LCAP | $\begin{aligned} & 07-25-17 \\ & \text { only } \end{aligned}$ |  |
| *Martinez, John | Senior Custodian <br> NTE 8 hrs. per day | Lincoln | 122-V | $\$ 24.14$ <br> General Fund | 07-03-17 | 08-07-17 |

[^13]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{aligned} & \hline \text { CLASS } \\ & \text { RANGE } \\ & \text { STEP } \end{aligned}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| Summer Assignment <br> continued <br> *Acevedo, Jose <br> *Rodriguez, Michael | Technology Support Assistant NTE 3 hrs. per day each | Paramount High-Senior | $\begin{aligned} & 220-\mathrm{VI} \\ & 120-\mathrm{I} \end{aligned}$ | $\begin{aligned} & \text { Hourly } \\ & \$ 23.78^{* *} \\ & \$ 18.87 \\ & \text { Title I } \end{aligned}$ | 07-24-17 | 07-27-17 |
| *Aguilar, Francia <br> *Arellano Mary <br> *Leavenworth, Kyle <br> *Lizarraga, Elizabeth <br> *Lizarraga, <br> Jacqueline <br> *Medal Martinez, Rosa <br> *Sibrian, Claudia <br> *Vasquez, Raquel | Instructional <br> Assistant - Sp. Ed. <br> NTE 8 hrs. per day each | Paramount High-Senior | $\begin{aligned} & 112-\mathrm{VI} \\ & 512-\mathrm{VI} \\ & 112-\mathrm{I} \\ & 112-\mathrm{III} \\ & 112-\mathrm{III} \\ & 112-\mathrm{IV} \\ & 112-\mathrm{III} \\ & 112-\mathrm{II} \end{aligned}$ | \$19.15 <br> \$19.96** <br> \$15.47 <br> \$17.08 <br> \$17.08 <br> \$17.95 <br> \$17.08 <br> \$17.08 <br> General <br> Fund | 08-08-17 | 08-11-17 |
| *Dorsey, Sequena | Lead Campus <br> Security <br> NTE 8 hrs. per day | Paramount <br> High-Senior | 121-V | $\$ 23.55$ <br> General <br> Fund | 07-20-17 | 07-27-17 |
| *Dorsey, Sequena | Campus Security NTE 8 hrs. per day | Paramount <br> High-Senior | 118-VI | \$21.70 <br> General <br> Fund | 08-02-17 | 08-03-17 |
| *Mendez, Valerie | Library Technician NTE 8 hrs. per day | Paramount <br> High-Senior | 116-III | \$18.87 <br> General <br> Fund | 08-08-17 | 08-09-17 |
| *Ortega, Saidy | Technology <br> Instructional <br> Assistant <br> NTE 8 hrs. per day | Paramount <br> High-Senior | 118-IV | $\$ 20.82$ <br> Title I | 07-24-17 | 07-27-17 |
| *Ragazzo, Patzy | PE/Locker Room Assistant NTE 8 hrs . per day | Paramount <br> High-Senior | 112-VI | \$19.15 <br> General Fund | 08-08-17 | 08-11-17 |
| *Richards, Guadalupe | Language Assessment Assistant NTE 8 hrs. per day | Paramount High-Senior | 613-VI | $\$ 20.54 * *$ <br> General Fund | 08-08-17 | 08-11-17 |

[^14]PERSONNEL REPORT 17-03
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CLASSIFIED PERSONNEL


[^15]PERSONNEL REPORT 17-03
SEPTEMBER 11, 2017
CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{gathered} \text { CLASS } \\ \text { RANGE } \\ \text { STEP } \end{gathered}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| ADDITIONAL <br> ASSIGNMENT <br> Short Term <br> continued <br> *Acevedo, Jose <br> *Rodriguez, Michael | Technology Specialist NTE 5 hrs. per day each | Technology | $\begin{aligned} & 235-\mathrm{I} \\ & 135-\mathrm{I} \end{aligned}$ | Hourly <br> \$27.77** <br> \$27.31 <br> General <br> Fund | 08-14-17 | 09-03-17 |
| *Ortega, Saidy | Help Desk Technician NTE 2 hrs. per day | Technology | 128-I | \$22.97 <br> General <br> Fund | 08-14-17 | 09-08-17 |
| *Gilley, Morgan | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs . per day | Adult School | 212-VI | $\$ 19.61^{* *}$ <br> Special Education | 08-16-17 | 12-15-17 |
| *Neff, Julith | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day | Adult <br> School | 215-VI | $\$ 21.07^{* *}$ <br> Special Education | 08-16-17 | 12-15-17 |
| *Haley, Laquette <br> *Quintero, Patricia | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Collins | $\begin{aligned} & 115-V \\ & 115-V \end{aligned}$ | $\begin{aligned} & \$ 20.30 \\ & \$ 20.30 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-16-17 | 12-15-17 |
| *Marquez-Campos, Veronica | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day | Community Day School | 115-I | \$16.67 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Estrada, Darlene <br> *Garcia, Nancy | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Hollydale | $\begin{aligned} & 415-\mathrm{VI} \\ & 115-\mathrm{V} \end{aligned}$ | $\begin{aligned} & \$ 21.30 \\ & \$ 20.30 \\ & \text { Special } \\ & \text { Education } \end{aligned}$ | 08-16-17 | 12-15-17 |
| *Rangel, Bianca | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day | Jackson | 115-II | \$17.52 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Meza, Alexandra | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Lincoln | 112-III | \$17.08 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Cruz, Luzmila <br> *Martinez, Kaitlyn | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day each | Los Cerritos | $\begin{aligned} & 112-\mathrm{I} \\ & 112-\mathrm{II} \end{aligned}$ | \$15.47 <br> \$16.25 <br> Special <br> Education | 08-16-17 | 12-15-17 |

[^16]PERSONNEL REPORT 17-03
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CLASSIFIED PERSONNEL

| NAME | POSITION | LOCATION | $\begin{gathered} \text { CLASS } \\ \text { RANGE } \\ \text { STEP } \end{gathered}$ | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| ADDITIONAL <br> ASSIGNMENT <br> Short Term <br> continued <br> *Cervantes Vega, Elizabeth | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Paramount High-Senior | 112-I | Hourly <br> \$15.47 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Lizarraga, Jacqueline <br> *Gomez, Jazmin <br> *Martinez, Deborah <br> *Nunez, Gliselda <br> *Rios, Elizabeth <br> *Sibrian, Claudia <br> *Vasquez, Raquel | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Paramount High-Senior | $\begin{aligned} & 115-\mathrm{III} \\ & \\ & 115-\mathrm{II} \\ & 115-\mathrm{VI} \\ & 215-\mathrm{VI} \\ & 115-\mathrm{V} \\ & 115-\mathrm{III} \\ & 115-\mathrm{III} \end{aligned}$ | \$18.40 <br> \$17.52 <br> \$20.61 <br> \$21.07** <br> \$20.30 <br> \$18.40 <br> \$18.40 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Gomez, Daisy <br> *Lemus, Beatriz <br> *Lizarraga, Elizabeth <br> *Mota, Natalie | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Paramount <br> High-West | $\begin{aligned} & 115-\mathrm{VI} \\ & 115-\mathrm{VI} \\ & 115-\mathrm{III} \\ & 115-\mathrm{IV} \end{aligned}$ | $\$ 20.61$ <br> \$20.61 <br> \$18.40 <br> \$19.33 <br> Special <br> Education | 08-16-17 | 12-15-17 |
| *Herrera, Priscilla | Instructional <br> Assistant - Sp. Ed. <br> NTE 3 hrs. per day | Paramount <br> High-West | 112-I | \$15.47 <br> Special Education | 08-16-17 | 12-15-17 |
| *Pachecano- <br> Fernandez, Lucero *Sandoval, <br> Evangeline <br> *Soto, Laura | Instructional <br> Assistant - SE/SH <br> NTE 3 hrs. per day each | Wirtz |  | $\$ 17.52$ <br> $\$ 20.61$ <br> $\$ 20.30$ <br> Special <br> Education | 08-16-17 | 12-15-17 |
| WORKING OUT OF CLASSIFICATION <br> *Doeun, Vanra | Security Supervisor NTE 8 hrs. per day | Operations | $\begin{aligned} & \text { Sch. } 2 \\ & 9-I \end{aligned}$ | $\frac{\text { Monthly }}{\$ 6,348}$ <br> General <br> Fund | 07-20-17 | 07-26-17 |

[^17]| NAME | POSITION | LOCATION | CLASS <br> RANGE STEP | RATE | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | FROM | TO |
| WORKING OUT OF |  |  |  |  |  |  |
| CLASSIFICATION |  |  |  |  |  |  |
| continued | Vehicle \& Equipment <br> Mechanic <br> NTE 8 hrs. per day | Operations | 133-I | Monthly <br> \$4,506 <br> Restricted <br> Routine <br> Mainten- <br> ance | 08-14-17 | 08-26-17 |
| *Beltran Felix, Luis |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *Mercado, Efrain | Grounds Maintenance Worker/Equipment Operator NTE 8 hrs. per day | Operations | 421-V | \$4,202** <br> Restricted Routine Maintenance | 08-03-17 | 10-31-17 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *Ortiz, Louie | Operations Supervisor NTE 8 hrs . per day | Operations | $\begin{aligned} & \text { Sch. } 2 \\ & \text { 309-I } \end{aligned}$ | \$6,515** <br> Restricted <br> Routine <br> Mainten- <br> ance | 07-03-17 | 08-11-17 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *Peña, Antonio <br> *Ruiz, Joe | Lead Custodian NTE 8 hrs. per day each | Operations | 123-V | \$4,288 | 07-24-17 | 07-27-17 |
|  |  |  | 123-I | \$3,519 | 07-03-17 | 07-17-17 |
|  |  |  |  | General |  |  |
|  |  |  |  | Fund |  |  |
| *Castaneda, Arturo | Director of Technology NTE 8 hrs . per day | Technology | $\begin{aligned} & \text { Sch. } 2 \\ & 314-\mathrm{I} \end{aligned}$ | \$10,233** <br> General <br> Fund | 07-01-17 | 12-31-17 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| *Arvizu, Mario | Senior Custodian NTER 8 hrs. per day | Lincoln | 122-I | \$3,434 <br> General <br> Fund | 08-07-17 | 09-04-17 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Hourly |  |  |
| *Naveja, Priscilla | Library Technician NTE 6 hrs. per day | Paramount <br> Park | 116-III | $\$ 18.87$ <br> General <br> Fund/ <br> EIA-LEP | 08-01-17 | 09-20-17 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

[^18]

| NAME | POSITION | LOCATION | DESCRIPTION | EFFECTIVE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FROM | TO |
| LEAVE OF ABSENCE Sprewell, Jr., Jerry | Campus Security | Operations | Personal | 08-01-17 | 02-01-18 |
| RESIGNATION <br> Sanchez, Gustavo | Substitute Custodian | District | Personal | 08-23-17 |  |
| Schutte, Laurie | Substitute Office Assistant | District | Personal | 08-03-17 |  |
| Ochoa, Jose | Instructional Assistant Sp. Ed. | Special Education | Personal | 08-07-17 |  |
| Salazar, Oscar | Instructional Assistant ECE | Gaines ECE | Personal | 08-08-17 |  |
| Lopez, Rosa | Instructional Assistant Sp. Ed. | Hollydale | Personal | 08-15-17 |  |
| Medina, Liliana | Instructional Assistant Sp. Ed. | Hollydale | Personal | 08-15-17 |  |
| Ruiz, Joycelyn | Instructional Assistant Sp. Ed. | Hollydale | Personal | 08-26-17 |  |
| Quintanilla, Kevin | Instructional Assistant Sp. Ed. | Jackson | Personal | 08-10-17 |  |
| Riestra, George | Campus Security | Jackson | Personal | 08-09-17 |  |
| Sosa Villalobos, Yuridia | Noon Duty Aide | Jackson | Personal | 08-14-17 |  |
| Cuen, Christopher | Instructional Assistant Sp. Ed. | Jefferson | Personal | 08-11-17 |  |
| Barba, Octavio | Instructional Assistant SE/SH | Paramount High-Senior | Personal | 08-15-17 |  |
| Lopez, Ricki | Instructional Assistant SE/SH | Paramount High-Senior | Personal | 08-22-17 |  |
| Bravo, Rafael | Instructional Assistant Sp. Ed. | Paramount High-West | Personal | 08-15-17 |  |
| Sanchez, Bevelyn | Nutrition Services Worker | Paramount High-West | Personal | 08-03-17 |  |

## PERSONNEL REPORT 17-03 <br> SEPTEMBER 11, 2017 <br> CLASSIFIED PERSONNEL



# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent - Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Professional Activities Report 17-01

## BACKGROUND INFORMATION:

The mission of the Advancement Via Individual Determination (AVID) program is to close the achievement gap by preparing all students for college readiness and success in a global society. The role of the AVID District Director is to support program implementation and retention. In order to support implementation in K-5 schools, Renée Jeffrey will attend the AVID District Leadership training in Dallas, Texas, October 11 - October 13, 2017. As an AVID District Director, Ms. Jeffrey will support implementation of AVID at the elementary sites from early stages to classroom implementation, schoolwide implementation and Districtwide sustainability.

This professional activity has been budgeted and approved by the appropriate administrator. It is an out of state conference that requires Board approval.

## POLICY/ISSUE:

Board Policy 4231.1 - Conferences
Board Policy 4233 - Travel; Reimbursement

## FISCAL IMPACT:

Approximately $\$ 1,500$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the Professional Activities Report 17-01 for Renée Jeffrey, Director of K-5 School Support and Innovative Programs, to attend the AVID District Leadership Conference in Dallas, Texas, October 11-13, 2017.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is this District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Consultant and Contract Services

## BACKGROUND INFORMATION:

The District contracts with consultants or independent contractors who provide valuable and necessary specialized services not normally required on a continuing basis.

The following specialized service is/are requested:

| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ <br> Funding <br> Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Building Block Entertainment, Inc. - Shows That Teach <br> PC17-1864 | Consultant to provide interactive assemblies addressing the importance of education, making good choices and setting goals. <br> 615 students in grade TK-5 | Jackson School <br> Requested by: <br> Margie <br> Domino | $\begin{aligned} & \hline \text { September } \\ & 15,2017 \end{aligned}$ | Not to exceed \$1,095 from LCFF site funds |
| 2 | Thinking Maps <br> PC17-1866 | Ratify a contract for Thinking Maps to provide five days of professional development on writing for K-5 teachers who did not attend August sessions. <br> Approximately 110 K-5 teachers will participate | Educational Services <br> Requested by: Debbie Stark | September 11 through December 1, 2017 | Five days not to exceed \$9,000 from LCAP funds |
| 3 | The Jazz Angels <br> PC17-1856 | Addendum to the contract with The Jazz Angels to provide additional sessions of music instruction at Alondra, Hollydale, Jackson, Paramount Park and Zamboni Middle Schools. | Educational Services <br> Requested by: <br> Renée Jeffrey | $\begin{aligned} & \text { August 16, } \\ & 2017 \\ & \text { through } \\ & \text { June 30, } \\ & 2018 \end{aligned}$ | Not to exceed \$20,000 from Arts, Music and PE Block Grant funds |


| \# | Consultant | Services to be Provided/ Audience | Site/ Requested by | Time Period | Cost/ Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | American Language Services <br> PC17-1868 | Consultant to provide translating or interpreting services for languages the District cannot accommodate. | Educational Services <br> Requested by: Renée Jeffrey | $\begin{aligned} & \hline \text { September } \\ & 12,2017 \\ & \text { through } \\ & \text { June } 30 \text {, } \\ & 2018 \end{aligned}$ | Not to exceed \$10,000 from Title I funds |
| 5 | Amplify <br> PC17-1867 | Ratify consultant to provide two make up sessions for approximately 12 teachers who were not able to attend professional development on Amplify ELA in August. | Educational Services <br> Requested by: <br> Debbie Stark | $\begin{aligned} & \text { August } 29 \\ & \text { and 30, } \\ & 2017 \end{aligned}$ | Not to exceed \$5,400 from LCAP funds |
| 6 | Pivot Learning Partners <br> PC17-1834 | On May 22, 2017 a contract with Pivot Learning Partners for new principal coaching and professional development for assistant principals was approved in the amount of $\$ 57,900$. There is a need to amend the contract to provide an additional four days of support for selected coaches and principals in the amount of $\$ 6,152$. | Educational Services <br> Requested by: Debbie Stark | September 12 through June 29, 2018 | Not to exceed \$6,152 from LCAP funds |
| 7 | Parent Institute for Quality Education <br> PC17-1869 | Consultant to provide families with the knowledge and skills to partner with schools and communities to ensure their children achieve their full potential. | Alondra School <br> Requested by: Lynn Butler | October 3, 2017 through December 12, 2017 | Not to exceed \$6,000 from LCAP funds |

## POLICY/ISSUE:

## Board Policy 4126 - Consultants and Independent Contractors Provide Specialized Services

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve the consultant and contract services request authorizing contracts with consultants or independent contractors who provide specialized services, as submitted.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: September 11, 2017
SUBJECT: Overnight and/or Out-of-County Study Trips

## BACKGROUND INFORMATION:

The following overnight and/or out-of-county study trip is requested:

| \# | Site/Location | Description/ Participants | Site/ <br> Requested <br> by | Time <br> Period | Cost/ <br> Funding Source |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Fresno, CA | Paramount High School <br> Cross Country team will <br> travel to Fresno to <br> participate in the Clovis <br> Cross Country Invitational <br> to prepare for CIF playoffs <br> and provide quality team <br> building skills. | Paramount <br> High School | October 6-7, <br> 2017 | Cost of trip to be <br> paid from site <br> General funds |

## POLICY/ISSUE:

Education Code, Section 35330 - Excursions and Field Trips
Board Policy 6153 - Instruction, School-Sponsored Trips

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the overnight and/or out-of-county study trips for students consistent with the District policies and instructional programs.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Itinerary for Paramount High School Cross Country Team Overnight Trip Clovis Invitational <br> October 6-7, 2017 

## Friday, October 6, 2017

10:00 a.m. Depart Paramount High School
4:00 p.m. Arrive at hotel in Fresno
5:00 p.m. Drive to Woodward Park for athletes to preview the course
7:00 p.m. Dinner
10:00 p.m. Lights out

## Saturday, October 7, 2017

7:00 a.m. Breakfast

## 8:00 a.m. Drive to Woodward Park - Fresno for the Clovis Cross Country Invitational

9:00 a.m. Athletes run race at Woodward Park
11:00 a.m. Drive back to the hotel for checkout
12:00 p.m. Lunch
1:00 p.m. Drive to Fresno State University to tour campus
2:00 p.m. Depart to Paramount High School
6:00 p.m. Drop off students at home

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Memorandum of Understanding with the Los Angeles County District Attorney Abolish Chronic Truancy Program

## BACKGROUND INFORMATION:

The Los Angeles County District Attorney's Abolish Chronic Truancy (ACT) program works with all elementary and middle schools in the District. Schools refer students with chronic attendance and tardy problems to the ACT District Attorney representative. Meetings are scheduled at each school with the parents of children who are chronically truant. Parents are given an explanation of the School Attendance Review Board (SARB) process and placed on a School Attendance Review Team (SART) contract. Students are monitored for improvement and may be referred to SARB.

## POLICY/ISSUE:

Board Policy 5112 - Ages of Attendance
Board Policy 5113 - Absences and Excuses

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept the Memorandum of Understanding with the Los Angeles County District Attorney for the Abolish Chronic Truancy Program (ACT) for the 2017-18 school year to provide assistance to students with attendance and tardy problems.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 4:

Improve student support services.

# MEMORANDUM OF UNDERSTANDING ABOLISH CHRONIC TRUANCY PROGRAM (ACT) A Parental Responsibility Program 

Roosevelt School and the District Attorney's Office hereby enter into this Memorandum of Understanding concerning implementation of the ACT program at the School for the $\underline{2017 \_~ 2018 ~ a ~ a c a d e m i c ~ y e a r . ~}$

## DISTRICT ATTORNEY OFFICE RESPONSIBILITIES:

1. Send letters on District Attorney letter head inviting parents/guardians of students identified for the ACT Program to attend the scheduled Parent Meeting.
2. Send letters on District Attorney letter head to parents/guardians who fail to attend the Parent Meeting.
3. Will conduct the Student Attendance Review Team (SART) meeting.
4. Will participate in School Attendance Review Board (SARB) Hearings involving ACT students, when notified of such meeting by School personnel.
5. Will provide training and guidance for designated School personnel in order for them to determine the validity of absences, methods of recording contacts, and will provide any other training necessary for School to carry out its responsibilities concerning this Memorandum of Understanding.

## SCHOOL RESPONSIBILITIES:

1. Upon request from the District Attorneys Office representative, School will provide the following information thirty (30) calendar days of such request:
A. RE: PARENT MEETING: The name; date of birth; home address; grade; and, gender of students whose absences meet the criteria established by the ACT Program, to wit: 10 full day absences in one school semester or 15 full day absences within the previous 12-month period, whether excused or unexcused, however, excluding students wherein School personnel have determined the verified absences to be legitimate (such as hospitalization, doctor's notes for illness, etc.). School will provide to the District Attorneys Office representative, 30 calendar days prior to the scheduled Parent Meeting date, 2 sets of mailing
address labels for the parents /guardians of each student identified and a list of the names of students with the number of qualifying absences.

School will reinforce the notice of the Parent Meeting by telephonic contact with the parents/guardians several days prior to the scheduled meeting and/or by sending backpack letters home with each invited student. School will ensure that a person familiar with the student attendance records is present at the Parent Meeting to assist with recording the signatures of attendees and to respond at the conclusion of the Parent Meeting to specific questions regarding a student's attendance.

When the participation of District Attorney personnel is grant funded, School will complete the necessary ACT tracking forms for each student and provide them to the District Attorney's Office representative thirty (30) calendar days before the Parent Meeting. School further agrees to maintain and provide to the District Attorney's Office follow-up information for each ACT student for the 12-month period subsequent to the Parent Meeting.

## School agrees to schedule at least one Parent Meeting per academic year.

Will provide translation services at such meeting.
B. RE: SART MEETING: Subsequent to the Parent Meeting, School agrees to monitor the attendance of all students invited to the Parent Meeting. School will provide the District Attorneys Office representative with the names of all students whose attendance has not significantly improved after the date of the Parent Meeting and/or who have experienced 5 or more full day absences, excused or unexcused, excluding those absence(s) verified by medical note or school personnel. Such students will be identified for a School Attendance Review Team (SART) meeting with the District Attorney Office representative and school personnel, and a date for SART meeting will be selected.

Before the SART meeting, School will provide a list of students; date of birth; ethnicity; grade; student room number; whether the parent attended the initial Parent Meeting; and, the number of unverified full day absences since the date of the Parent Meeting. This list shall be provided 7 calendar days before SART meeting.

When a student is identified for SART, School will prepare, on school letterhead, an appointment notice for the parents/guardians and hand deliver, or deliver via certified mail, at least one week prior to the scheduled SART meeting, the appointment notice advising of the date, time and location of the SART meeting. School will reinforce the notice
by telephonic contact with the parents/guardians several days prior to the scheduled meeting. School will ensure that a School administration representative, a person familiar with the student's attendance records, a school nurse when appropriate, and an interpreter when needed, are in attendance at the SART. School shall seek from the teacher(s) of each student scheduled for SART an updated performance evaluation. If parents/guardians fail to attend the scheduled SART meeting, School will hand deliver or deliver via certified mail a copy of SART contract to the parents/guardians and will maintain a copy of the SART contract in the student's cumulative file.

## School agrees to schedule at least one day of SART meetings per academic year.

Will provide translation services at all SART meetings.
C. Subsequent to SART, School will investigate, document and ensure the validity of all excused absences of the students identified for a SART meeting, whether or not the parents/guardians attended the meeting.

1) No claimed illness absence subsequent to the SART meeting will be recorded as "excused" without compliance with the SART contract. Excuses provided by the parent which simply state that the student "feels sick" or is "ill" are insufficient. The parent must provide written verification from a doctor or medical advisor, or present the child to School personnel for examination on the date of the illness absence for verification of the illness, unless, after close questioning or a home visit, School is satisfied with the legitimacy of the Parent's representation of the illness absence. School will maintain and make accessible to the District Attorneys Office representative all written notes provided by the parents/guardians submitted to explain an absence.
2) Vacation absences during scheduled School days will always be carried as "unexcused" unless such absence qualifies as bereavement leave under district policy..
2. Once a student has been included in the ACT program, all contacts between School personnel and the student and/or parents/guardians concerning attendance shall be in written form and include the name of the school representative who has had such contact.
3. School will designate and identify to District Attorney personnel assigned to the school specific named personnel to carry out the responsibilities of the ACT Program.
4. School agrees to share necessary information with ACT Program personnel for the purpose of determining legitimacy of absences and for preparation of legal action if necessary.
5. In the event legal action becomes necessary, School agrees to provide the District Attorney's Office all documentation and information necessary for the filing of a case, including, but not limited to, all parental notes submitted for absences, names and addresses of all witnesses, complete attendance records, results of home visits, statements made by parents/guardians, and any other information deemed necessary for successful prosecution. School also agrees to make school personnel who are percipient witnesses available to testify in the event that testimony becomes necessary in a criminal case.

Failure to abide by these responsibilities may result in cancellation of the ACT Program at the School.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Memorandum of Understanding with El Camino College Compton Center for Administration of Justice 100 Course Offering

## BACKGROUND INFORMATION:

El Camino College Compton Center will offer a college course in Administration of Justice at Paramount High School in Spring, 2017 for the second consecutive year. Administration of Justice 100: Introduction to Administration of Justice introduces students to the characteristics of the criminal justice system in the United States. Focus is placed on examining crime measurement, theoretical explanations of crime, components of the system and current changes in the system. The course examines the evolution of the principles and approaches utilized by the justice system and the evolving forces which have shaped those principles and approaches.

Students who participate will receive both high school and college credit. Classes are held after school twice a week February, 2018 through June, 2018. This course will be offered to students in $11^{\text {th }}$ and $12^{\text {th }}$ grade. With this memorandum of understanding, students can earn up to three units of college credit before they graduate high school. Since textbooks were purchased in 2016-17, additional books are not needed for 2017-18. This course is CSU and UC transferrable.

| Course | School | Projected <br> Enrollment | Grade | Textbook | Year | Publisher |
| :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| Administration of <br> Justice 100 | Paramount <br> High School | 25 | $11-12$ | Criminal Justice: <br> Introduction | 2012 | McGraw- <br> Hill |

## POLICY/ISSUE:

Board Policy 3322 - Contracts

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with El Camino College Compton Center to provide after school instruction for the Administration of Justice 100 course at Paramount High School for the 2017-18 school year.

## PREPARED BY:

Greg Francois, Director -Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District MEMORANDUM OF UNDERSTANDING 

This Memorandum of Understanding is entered into by El Camino College Compton Center and the Paramount Unified School District for the purpose of providing after school classes in Administration of Justice 100 to selected students at Paramount High School.

El Camino College will provide:

- Staff member to provide school instruction to approximately 25 students per course in Administration of Justice 100

Paramount Unified School District agrees to provide:

- A meeting room at Paramount High School
- Students who meet criteria for participation

This Memorandum of Understanding shall be effective February 2018 through June 2018. If this Memorandum of Understanding requires modifications during this period, they shall be added with mutual agreement by both parties. Either party may cancel this agreement at any time.
Greg Francois, Director $\quad$ Date
Secondary Education and
Instructional Technology
Paramount Unified School District

Ruben Frutos Date
Assistant Superintendent-
Business Services
Paramount Unified School District

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services<br>DATE: $\quad$ September 11, 2017<br>SUBJECT: Memorandum of Understanding with the Advanced Manufacturing and Engineering Technology Linked Learning Consortium

## BACKGROUND INFORMATION:

Long Beach City College, workforce investment boards and K-12 school districts, in partnership with other local post-secondary institutions, established an Advanced Manufacturing and Engineering Technology Linked Learning Consortium (AMETLL) in 2013. The consortium provides Paramount High School students enrolled in the Engineering Pathway with experiences through industry engagement and work-based learning. This Memorandum of Understanding allows Paramount Unified School District to continue a partnership with Long Beach City College on Career Technical Education Linked Learning opportunities through December 31, 2017.

Partners in the regional AMETLL Consortium include but are not limited to the following organizations:

| Post-Secondary Institutions | California State University, Long Beach |
| :---: | :---: |
|  | California State University, Los Angeles |
|  | Cerritos College |
|  | El Camino Community College District |
|  | Long Beach Community College District |
|  | Los Angeles Harbor College |
|  | Pasadena City College |
| K-12 School Districts | ABC Unified School District |
|  | Centinela Valley Union High School District |
|  | Compton Unified School District |
|  | Downey Unified School District |
|  | El Monte Unified School District |
|  | El Segundo Unified School District |
|  | Lennox School District |
|  | Long Beach Unified School District |
|  | Los Angeles Unified School District |
|  | Lynwood Unified School District |
|  | Norwalk-La Mirada Unified School District |
|  | Paramount Unified School District |
|  | Pasadena Unified School District |
|  | Torrance Unified School District |


| Workforce Investment <br> Boards | Foothill Workforce Investment Board |
| :---: | :--- |
|  | Long Beach Collaborative to Advance Linked Learning |
|  | Pacific Gateway Workforce Investment Board |
|  | South Bay Workforce Investment Board |
|  | Southeast Los Angeles County Workforce Investment Board |

## POLICY/ISSUE:

Board Policy 6141.1 - Experimental/Innovative Programs
Board Policy 1210 - Community Relations

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Ratify the Memorandum of Understanding with the Advanced Manufacturing and Engineering Technology Linked Learning to improve student preparation for college and career.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent<br>FROM:<br>DATE:<br>SUBJECT: Purchase Order Report 17-03

## BACKGROUND INFORMATION:

The Board receives and approves Purchase Orders as submitted. Individual Purchase Orders and supporting documentation are available for review in the Business Services Department.

## 2017/2018

1. Authorized Orders - Building Fund
2. Authorized Orders - Building Fund Measure I
3. Ratified Orders - Building Fund Measure I
4. Authorized Orders - Cafeteria Fund
5. Authorized Orders - Capital Facilities Fund
6. Ratified Orders - General Fund
7. Authorized Orders - General Fund
8. Authorized Orders - LCAP
9. Ratified Orders - LCAP
10. Calif. Clean Energy Jobs Act
11. Authorized Orders - Adult Education
12. Ratified Orders - Adult Education

Subtotal \$ 1,249,299.09
13 Ratified Orders (Under \$1,500)
TOTAL OF ALL ORDERS
$\$ \mathbf{1 , 3 0 2 , 0 4 2 . 3 2}$

## POLICY/ISSUE:

Board Policy 3300 - Expenditures and Purchases
Board Policy and Administrative Regulation 3320 - Purchasing Procedures

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve Purchase Order Report 17-03 authorizing the purchase of supplies, equipment, and services for the District.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

| PO Number | Vendor | Site | Description | Total Amoun |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General | Fund |  |  |  |
| 18-00098 | WEST COAST SAND AND GRAVEL | Maintenance \& Operations | Annual: grounds supplies (increase purchase order from $\$ 10,000$ to $\$ 17,000$ ) | \$10,000.00 * |
| 18-00591 | LIBERTY FLAGS INC. | Maintenance \& Operations | Replacement flags (60) | \$2,662.64 |
| 18-00602 | GALE SUPPLY COMPANY | Maintenance \& Operations | Warehouse stock | \$4,632.20 |
| 18-00607 | WILLIAMS SCOTSMAN, INC. | Fiscal Services | Annual lease: Our Lady of the Rosary classroom building | \$13,500.00 * |
| 18-00611 | PREMIER | Paramount High School | Student planners ( 3,800 ) | \$10,166.00 * |
| 18-00630 | ORGANIZED SPORTSWEAR | Hollydale K-8 School | Annual: online ordering | \$1,500.00 |
| 18-00635 | KIS COMPUTER CENTER | K-5 Schools and Innovative Programs | Printing supplies | \$2,932.27 |
| 18-00636 | ATTAINMENT COMPANY, INC. | Educational Services | Instructional materials (71) (Board adopted: 4-9-14) | \$6,087.87 * |
| 18-00637 | ATTAINMENT COMPANY, INC. | Educational Services | Instructional materials (175) (Board adopted: 4-9-14) | \$5,862.11 * |
| 18-00638 | MCGRAW-HILL/CONTEMPO RARY | Educational Services | Literature textbooks (61) (Board adopted: 4-27-16) | \$4,710.63 |
| 18-00647 | MCGRAW-HILL/CONTEMPO RARY | Educational Services | Reading textbooks (60) (Board adopted: 4/27/16) | \$3,904.16 |
| 18-00649 | BEDFORD FREEMAN \& WORTH PUBLISHING GROUP | Educational Services | AP Bio books (160) (Board adopted: 6/23/14) | \$20,121.12 * |
| 18-00656 | PROJECT LEAD THE WAY | Secondary Ed Services | PHS-West campus: Online subscription fee | \$3,000.00 |
| 18-00657 | PROJECT LEAD THE WAY | Secondary Ed Services | PHS: Online subscription fee | \$3,000.00 |
| 18-00659 | KIS COMPUTER CENTER | Educational Services | Jackson: Notebook computers (20) | \$22,942.50 * |
| 18-00669 | KIS COMPUTER CENTER | Wirtz Elementary School | Notebook computers (4) | \$6,213.59 * |
| 18-00670 | U. S. BANK | Maintenance \& Operations | ID card system | \$3,053.30 |
| 18-00673 | TEXTBOOK WAREHOUSE | Educational Services | History textbooks (60) (Board adopted: 10/9/07) | \$2,146.76 |
| 18-00674 | MCGRAW-HILL/CONTEMPO RARY | Educational Services | Literature textbooks (120) (Board adopted: 4/27/16) | \$10,766.59 * |
| 18-00677 | CENGAGE LEARNING | Educational Services | "Inside the USA" Handbooks (30) | \$1,703.49 |
| 18-00683 | RENAISSANCE LEARNING, INC. | Keppel Elementary School | Accelerated Reader \& Star Reading subscription renewal | \$4,613.00 |
| 18-00685 | RENAISSANCE LEARNING, INC. | Lincoln Elementary School | STAR Reading subscription renewal | \$6,114.00 * |
| 18-00688 | WORLD TRADE PRINTING CO. | Maintenance \& Operations | Annual: printing services | \$8,000.00 * |
| 18-00691 | WESTERN PSYCHOLOGICAL SERVICES | Special Education | Psychological assessments | \$1,910.78 |
| 18-00698 | RIDDELL | Paramount High School | Athletic uniforms (75) | \$3,086.98 |
| 18-00699 | CALIFORNIA SCHOOL BOARDS ASSOCIATION | Superintendents Office | Annual: gamut online services | \$3,980.00 |

* Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General Fund |  |  |  |  |
| 18-00714 | THE GATSBY LLC DBA GAME CHANGER | Paramount High School | Link Crew leader T-shirts (1250) | \$8,729.92 * |
| 18-00715 | STAPLES | District Office | Annual: office supplies | \$4,000.00 |
| 18-00735 | ALLWOOD | Maintenance \& Operations | Jackson: staff lounge cabinetry | \$5,591.00 * |
| 18-00751 | MCGRAW-HILL/CONTEMPO RARY | Educational Services | AP Language Arts textbooks (50) (Board adopted: 4/10/17) | \$3,939.56 |
| 18-00753 | THE LATINO FAMILY LITERACY PROJECT | Gaines Elementary School | Parent workshop materials | \$4,102.25 |
| 18-00754 | THE LATINO FAMILY LITERACY PROJECT | Wirtz Elementary School | Parent workshop materials | \$4,155.03 |
| 18-00765 | COMMERCE PRINTING | Educational Services | Expository writing course (200) (Board adoption: 4-9-2014) | \$2,021.13 |
| 18-00767 | CENGAGE LEARNING | Educational Services | Textbooks: sport medicine (60) (Board adoption: 4-10-2017) | \$16,921.58 * |
| 18-00768 | PEARSON EDUCATION | Educational Services | Digital courseware grade 9th \& 10th (Board adoption: 4-10-2017) | \$3,156.02 |
| 18-00773 | STAPLES | Jackson Middle School | Office supplies | \$3,969.87 |
| 18-00774 | CALIFORNIA ASSOCIATION OF SCHOOL COUNSELORS | Business Services | CASC counselors conference (18) | \$5,382.00 * |
| 18-00778 | CALIFORNIA SCHOOL BOARDS ASSOCIATION | Superintendents Office | CSBA/ELA membership fees | \$17,901.00 * |
| 18-00783 | STAPLES | Paramount High School | Office supplies | \$6,033.81 * |
| 18-00784 | KIS COMPUTER CENTER | Mokler Elementary School | LCD projectors (22) | \$15,286.26 * |
| 18-00785 | ENTERPRISE GROUP | Maintenance \& Operations | Print shop: roll paper (18) | \$7,177.73 * |

010 - General Fund - Calif. Clean Energy Jobs Act

| $18-00771$ | INTER-PACIFIC, INC. | Maintenance \& Operations | Wirtz: replace fluorescent with LED |
| :--- | :--- | :--- | :--- |
|  |  | lighting | $\$ 31,177.86$ * |

010 - General Fund - LCAP

| $18-00314$ | INTER-PACIFIC, INC. | Maintenance \& Operations | PHS West: installation of LED lighting <br> $($ Bid \# 8-16-17) (increase from <br> $\$ 45,477.48$ to $\$ 100,019.20)$ | $\$ 54,541.72 *$ |
| :--- | :--- | :--- | :--- | :--- |
| $18-00593$ | AVID CENTER HQ | Paramount High School West | AVID subscription \& membership fees | $\$ 3,994.00$ |
| $18-00612$ | GONOODLE | Los Cerritos Elementary <br> School | Subscription renewal | $\$ 2,000.00$ |
| $18-00613$ | AVID CENTER HQ | Alondra Middle School | AVID subscription \& membership fees | $\$ 3,994.00$ |
| $18-00614$ | AVID CENTER HQ | Hollydale K-8 School | AVID subscription \& membership fees | $\$ 3,994.00$ |
| $18-00619$ | ORTIZ LED SOLUTIONS | Maintenance \& Operations | LED light/supplies | $\$ 1,589.76$ |
| $18-00646$ | KIS COMPUTER CENTER | Paramount High School West | Printing supplies | $\$ 1,579.76$ |
| $18-00653$ | MEAR CONSTRUCTION | Maintenance \& Operations | PHS West: paint interior hallway | $\$ 7,900.00 *$ |
| $18-00671$ | KIS COMPUTER CENTER | Tanner Elementary School | Computer, printers (10) \& supplies | $\$ 6,656.60 *$ |

* Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 010 - General Fund - LCAP |  |  |  |  |
| 18-00678 | KIS COMPUTER CENTER | Collins Elementary School | Notebook computers (4), LCD projectors (3), document camera | \$5,513.85 * |
| 18-00679 | 3D CONCRETE | Maintenance \& Operations | Gaines: Replace of play system: concrete for new tetherball area | \$14,680.00 * |
| 18-00680 | MEAR CONSTRUCTION | Maintenance \& Operations | CDS: paint exterior | \$5,500.00 * |
| 18-00681 | REM CUSTOM BUILDERS INC. | Maintenance \& Operations | Adult Ed.: install tackable wall system building A | \$49,849.53 * |
| 18-00695 | RENAISSANCE LEARNING, INC. | Los Cerritos Elementary School | Accelerated Reader subscription renewal | \$4,595.00 |
| 18-00696 | DURHAM SCHOOL SERVICES | K-5 Schools and Innovative Programs | Summer school student transportation | \$54,232.72 * |
| 18-00729 | REM CUSTOM BUILDERS INC. | Maintenance \& Operations | Alondra band room: sound room partition wall | \$5,900.00 * |
| 18-00746 | PACIFIC NORTHWEST PUBLISHING | Paramount High School West | Professional development materials | \$1,581.00 |
| 18-00772 | STAPLES | Secondary Ed Services | Annual: office supplies | \$1,500.00 |
| 18-00775 | AVID CENTER | K-5 Schools and Innovative Programs | Membership: AVID | \$6,000.00 * |
| 18-00777 | VIRCO INC | Adult Education | Lab: new computer tables (28) | \$16,988.77 * |
| 18-00779 | COLLEGE BOARD | Secondary Ed Services | SAT: essay school day (1236) | \$37,080.00 * |
| 18-00780 | NAVIANCE, INC. | Secondary Ed Services | Software subscription | \$69,086.61 * |
| 18-00782 | KIS COMPUTER CENTER | Keppel Elementary School | Print supplies | \$5,653.44 * |

## 110 - Adult Education Fund

| $18-00687$ | PEARSON EDUCATION | Adult Education | Side by Side ESL books (127) | $\$ 4,470.39$ |
| :--- | :--- | :--- | :--- | :---: |
| $18-00776$ | BURLINGTON ENGLISH | Adult Education | Online courseware (115) | $\$ 11,040.00 *$ |
| $18-00786$ | KIS COMPUTER CENTER | Adult Education | Desktop computers (3) | $\$ 3,159.51$ |

130 - Cafeteria Fund

| $18-00026$ | IMAGE ONE CORP | Nutrition Services | Annual: meal application software | $\$ 5,000.00 *$ |
| :--- | :--- | :--- | :--- | ---: |
| $18-00041$ | AAMM DOMINOS | Nutrition Services | Annual: delivered pizzas | $\$ 50,000.00 *$ |
| $18-00723$ | MURRAY'S MOCHA | Nutrition Services | Annual: food purchases | $\$ 5,000.00 *$ |
| $18-00756$ | MAAM DOMINOS | Nutrition Services | Annual: delivered pizzas | $\$ 30,000.00 *$ |
| $18-00757$ | MAR DOMINOS PIZZA | Nutrition Services | Annual: delivered pizzas | $\$ 25,000.00 *$ |
| $18-00781$ | MODENZA ENTERPRISES | Nutrition Services | Annual: Papa John's pizza (Bid\# | $\$ 125,000.00 *$ |
|  | LLC |  | $10-16-17)$ |  |

## 210 - Building Fund

| $18-00335$ | REM CUSTOM BUILDERS | Maintenance \& Operations | New High School: replace ceiling tiles <br> (increase purchase order from | $\$ 67,649.97$ * |
| :--- | :--- | :--- | :--- | :--- |

[^19]
## 2017/2018

Purchase Orders To Be Ratified and Authorized
September 11, 2017

| PO Number | Vendor | Site | Description | Total Amount |
| :---: | :---: | :---: | :---: | :---: |
| 211 - Building Fund - Measure I |  |  |  |  |
| 18-00628 | INTER-PACIFIC, INC. | Maintenance \& Operations | LED lighting supplies | \$6,747.46 * |
| 18-00652 | JPC TRUCK SVC LLC | Maintenance \& Operations | Gaines: concrete demo | \$2,000.00 |
| 18-00717 | KITCHELL | Business Services | Construction management services | \$49,800.00 * |
| 18-00726 | REM CUSTOM BUILDERS INC. | Facilities Department | PHS-West Campus: interior wall repairs | \$128,328.95 * |
| 18-00730 | REM CUSTOM BUILDERS INC. | Facilities Department | Wirtz P3: privacy wall | \$4,412.00 |
| 18-00731 | REM CUSTOM BUILDERS INC. | Facilities Department | New High School: book \& storage room | \$3,700.00 |
| 18-00739 | SOUTH BAY HEATING \& AIR CONDITIONING INC | Maintenance \& Operations | Lakewood: replace HVAC (4) | \$30,800.00 * |

250 - Capital Facilities Fund

| $18-00623$ | COSTCO WHOLESALE | Maintenance \& Operations | Jackson: furniture table for staff lounge | $\$ 2,949.74$ |
| :--- | :--- | :--- | :--- | :--- |
| $18-00624$ | COSTCO WHOLESALE | Maintenance \& Operations | Jackson: tables/seating for staff lounge | $\$ 5,037.30 *$ |
| $18-00668$ | DECISIONINSITE, LLC | Business Services | Professional services (Board approved: | $\$ 18,638.00 *$ |
|  |  |  | $8 / 8 / 16)$ |  |

[^20]
# Paramount Unified School District 

## 2017/2018

Purchase Orders To Be Ratified and Authorized
September 11, 2017

## PURCHASE ORDER SUMMARY BY FUND

191 Purchase orders for a total of $\$ \mathbf{1 , 3 0 2 , 0 4 2 . 3 2}$

| 010 - General Fund | To Be Authorized | \$202,797.08 |
| :---: | :---: | :---: |
|  | To Be Ratified Over \$1,500 | \$72,180.07 |
|  | To Be Ratified Under \$1,500 | \$38,282.92 |
|  | Fund Total | \$313,260.07 |
| 010 - General Fund - Calif. Clean Energy Jobs Act | To Be Authorized | \$31,177.86 |
|  | Fund Total | \$31,177.86 |
| 010 - General Fund - LCAP | To Be Authorized | \$339,583.24 |
|  | To Be Ratified Over \$1,500 | \$24,827.52 |
|  | To Be Ratified Under \$1,500 | \$11,913.29 |
|  | Fund Total | \$376,324.05 |
| 110 - Adult Education Fund | To Be Authorized | \$11,040.00 |
|  | To Be Ratified Over \$1,500 | \$7,629.90 |
|  | To Be Ratified Under \$1,500 | \$956.15 |
|  | Fund Total | \$19,626.05 |
| 120 - Child Development Fund | To Be Ratified Under \$1,500 | \$646.29 |
|  | Fund Total | \$646.29 |
| 130 - Cafeteria Fund | To Be Authorized | \$240,000.00 |
|  | Fund Total | \$240,000.00 |
| 210 - Building Fund | To Be Authorized | \$67,649.97 |
|  | Fund Total | \$67,649.97 |
| 211 - Building Fund - Measure I | To Be Authorized | \$215,676.41 |
|  | To Be Ratified Over \$1,500 | \$10,112.00 |
|  | Fund Total | \$225,788.41 |
| 250 - Capital Facilities Fund | To Be Authorized | \$23,675.30 |
|  | To Be Ratified Over \$1,500 | \$2,949.74 |
|  | To Be Ratified Under \$1,500 | \$944.58 |
|  | Fund Total | \$27,569.62 |

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Consultant Services

## BACKGROUND INFORMATION:

The District contracts with consultants or independent contractors who provide valuable and necessary specialized services not normally required on a continuing basis.

The following contract services are requested:

|  | Consultant | Services to be Provided/ Audience | Site/ <br> Requested for | Time Period | Cost/ <br> Funding Source |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | VMA Communications, Inc. PC-17-1872 | District image building, California standards implementation, LCFF implementation, internal/external communications, facilities information coordination. | Business Services <br> Requested by: Ruben Frutos | July 1, 2017 through June 30, 2018 | Not to exceed $\$ 102,000.00$ from General Funds |
| 2 | Pegleg Entertainment | Entertainment and <br> services <br> Homecoming 2017  | Paramount High School <br> Requested by: Ruben Frutos | $\begin{aligned} & \text { September 9, } \\ & 2017 \end{aligned}$ | $\$ 30.00$ per student to be paid from student funds |
| 3 | Knott's Berry Farm | Sadie Hawkins Event and Buffet | Paramount High School <br> Requested by: Ruben Frutos | November 4, 2017 | $\$ 60.24$ per student to be paid from student funds |
| 4 | Pegleg <br> Entertainment | Entertainment services for Prom 2018 at the Disneyland Hotel | Paramount High School <br> Requested by: Ruben Frutos | May 19, 2018 | $\$ 91.95$ per student to be paid from student funds |
| 5 | Demsey, Filliger \& Associates PC-17-1871 | Provide an actuarial study of other postemployment benefits in accordance with GASB 75. | Business Services <br> Requested by: Ruben Frutos | July 1, 2017 through June 30, 2018 | \$5,500.00 from General Funds |


| Consultant | Services to be <br> Provided/Audience | Site/ <br> Requested for | Cost/ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Time Period | Funding Source |  |  |  |  |
| 6 | Bay Actuarial <br> Consultants | Provide professional <br> services to prepare and <br> actuarial analysis of the <br> District's workers' <br> compensation program. | Business <br> Services | July 1, 2017 <br> Requested by: <br> Ruben Frutos | Not to exceed $\$ 4,100$ <br> from the Workers' |
| PC-17-1873 | Compensation Fund |  |  |  |  |

## POLICY/ISSUE:

Board Policy 4126 - Consultants

## FISCAL IMPACT:

As indicated above

## STAFF RECOMMENDATION:

Approve the consultant services requests authorizing contracts with consultants or independent contractors who provide specialized services, and authorize the Superintendent or designee to execute all necessary documents.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# Paramount Unified School District 

TO: Board of Education
FROM: Ruth Pérez, Superintendent
DATE: $\quad$ September 11, 2017
SUBJECT: Strategic Plan

## BACKGROUND INFORMATION:

A team of over 40 stakeholders worked collaboratively to develop Paramount Unified School District's first Strategic Plan. The plan is meant to build upon our District's past work to raise student achievement to new heights. With the District's mission and vision statements as a guide, the plan concentrates on four Focus Areas:
-College and Career Ready Graduates
-High Quality Teaching and Learning
-Positive School Climate and Environments Conducive to Learning
-Parent and Community Partnerships.
The Strategic Plan includes goals, objectives, and high-impact strategies for each of the Focus Areas and is being submitted under separate cover.

## POLICY/ISSUE:

Board Policy 6120 - Philosophy/Goals of the Instructional Program

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Strategic Plan for the 2017-18 school year.

## PREPARED BY:

Ruth Pérez, Superintendent

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent<br>FROM: Myrna Morales, Assistant Superintendent - Human Resources<br>DATE: $\quad$ September 11, 2017<br>SUBJECT: Presentation of the Teachers Association of Paramount's Revised Initial Reopener Proposal for the 2017-18 Collective Bargaining Agreement with Paramount Unified School District

## BACKGROUND INFORMATION:

Presented herewith is the Teachers Association of Paramount's revised initial reopener proposal for the 2017-18 Collective Bargaining Agreement with Paramount Unified School District. The document is presented for Board and public review.

## POLICY/ISSUE:

Board Policy 4135 - Organization/Units

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Receive for public review the Teachers Association of Paramount's revised initial reopener proposal of the 2017-18 Collective Bargaining Agreement with Paramount Unified School District.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

TEACHERS ASSOCIATION OF PARAMOUNT
17434 STUDEBAKER ROAD
CERRITOS, CA 90703
PH: 562-924-9311 / Fax: 562-864-8003

# PROPOSAL FOR SUCCESSOR AGREEMENT NEGOTIATIONS 

## From

TEACHERS ASSOCIATION OF PARAMOUNT
To
PARAMOUNT UNIFIED SCHOOL DISTRICT
Re-submitted August 15, 2017
As per TAP's April 27, 2017 proposal indicating we would "re-open one other Article," and as we already notified you verbally at our bargaining session on June 2, 2017, we will be re-opening, Article VIII- Hours of Employment.

TEACHERS ASSOCIATION OF PARAMOUNT
17434 STUDEBAKER ROAD CERRITOS, CA 90703
PH: 562-924-9311 / Fax: 562-864-8008

# PROPOSAL FOR SUCCESSOR AGREEMENT NEGOTIATIONS 

From
TEACHERS ASSOCIATION OF PARAMOUNT
To PARAMOUNT UNIFIED SCHOOL DISTRICT

Submitted April 27, 2017

As per Article XXX of the Master Agreement, the Association proposes to negotiate ARTICLE XVII - SALARIES and ARTICLE XIX - EMPLOYEE BENEFITS, and to continue current negotiations on ARTICLE XVIII - SPECIAL EDUCATION.

In addition, the Association reserves the right to re-open one other Article.
arman

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Myrna Morales, Assistant Superintendent - Human Resources
DATE: $\quad$ September 11, 2017
SUBJECT: Public Hearing on the Teachers Association of Paramount's Revised Initial Reopener Proposal for the 2017-18 Collective Bargaining Agreement with Paramount Unified School District

## BACKGROUND INFORMATION:

In keeping with the requirements of the Education Employment Relations Act, a public hearing regarding the Teachers Association of Paramount's revised initial reopener proposal for the 2017-18 collective bargaining agreement with Paramount Unified School District must be conducted so that the Board of Education may receive any possible comment.

The initial reopener proposal was disclosed to the public through notice in the Long Beach Press Telegram and notices posted at District schools and departmental sites.

## POLICY/ISSUE:

Board Policy 4315 - Organizations/Units

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Conduct a public hearing regarding the Teachers Association of Paramount's revised initial reopener proposal of the 2017-18 Collective Bargaining Agreement with Paramount Unified School District.

## PREPARED BY:

Myrna Morales, Assistant Superintendent - Human Resources

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

TEACHERS ASSOCIATION OF PARAMOUNT
17434 STUDEBAKER ROAD
CERRITOS, CA 90703
PH: 562-924-9311 / Fax: 562-864-8003

# PROPOSAL FOR SUCCESSOR AGREEMENT NEGOTIATIONS 

## From

TEACHERS ASSOCIATION OF PARAMOUNT
To
PARAMOUNT UNIFIED SCHOOL DISTRICT
Re-submitted August 15, 2017
As per TAP's April 27, 2017 proposal indicating we would "re-open one other Article," and as we already notified you verbally at our bargaining session on June 2, 2017, we will be re-opening, Article VIII- Hours of Employment.

TEACHERS ASSOCIATION OF PARAMOUNT
17434 STUDEBAKER ROAD CERRITOS, CA 90703
PH: 562-924-9311 / Fax: 562-864-8008

# PROPOSAL FOR SUCCESSOR AGREEMENT NEGOTIATIONS 

From
TEACHERS ASSOCIATION OF PARAMOUNT
To PARAMOUNT UNIFIED SCHOOL DISTRICT

Submitted April 27, 2017

As per Article XXX of the Master Agreement, the Association proposes to negotiate ARTICLE XVII - SALARIES and ARTICLE XIX - EMPLOYEE BENEFITS, and to continue current negotiations on ARTICLE XVIII - SPECIAL EDUCATION.

In addition, the Association reserves the right to re-open one other Article.
arman

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Harmony Project Consultant Agreement

## BACKGROUND INFORMATION:

Harmony Project is a music education organization that provides students with music instruction, mentoring, and life-skills development. Harmony Project will provide music instruction for $10-20$ fourth and fifth grade students at each elementary site, including Hollydale and Jackson Middle School. Lessons will be offered after school two days per week. Basic instrumental instruction will support the music programs at middle schools. Students at each site will learn how to play the same instrument and each site will focus on a different instrument. On Saturdays, under Harmony Project's instruction, all elementary student participants will gather to rehearse as one District band.

This service is included in the Local Control Accountability Plan and supports the goal to provide address students' needs through enrichment activities.

## POLICY/ISSUE:

Board Policy $4126-\frac{\text { Consultants and Independent Contractors Provide }}{\underline{\text { Specialized Services }}}$

## FISCAL IMPACT:

Not to exceed $\$ 100,000$ from LCAP funds

## STAFF RECOMMENDATION:

Approve Harmony Project Consultant Agreement to provide K-8 students with music instruction, mentoring, and life-skills development.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Memorandum of Understanding with The Los Angeles County Office of Education

## BACKGROUND INFORMATION:

The Technology Enhanced Arts Learning (TEAL) Project is a partnership between the Los Angeles County Arts Commission and the Los Angeles County Office of Education. TEAL builds capacity in arts education with no-cost professional development in arts education. The Visual and Performing Arts (VAPA) curriculum specialist and ten middle school teachers will attend four days of arts integration professional development. The TEAL professional development will enhance the quality of middle school electives and support 6-8 VAPA.

## POLICY/ISSUE:

Board Policy 6141.1 - Experimental/Innovative Programs
Board Policy 1210 - Community Relations

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with the Los Angeles County Office of Education to provide professional development sessions with the focus of arts integration.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.


## Section 2 - Agreement for Services,

1. Conitactor/Consultant/District agres. to perform services (or to pay fo LACOE services) as specified in Section 1 of this document, on the dates as spectified for the rates indicated.
2. The pardes agee to comply with this Agreement/Amendment and the foliowing exhibits which are, by this reference, incorporated herein and made part of this A Areement/Amendment.
. $\triangle$ Exhibit A - Terms and Cỏnditions 1.50 DI. attached and/or viewable at wwwilacoe edu/contracts (by clicking on "Contract Terms and Conditions"Exhibit B - Additional Scope of Work (if applicable)
Other
$\square$ All other terms and conditions remain the same.

SIGNATUFEOFEACOE DESIGNEE (CONTRACTS SECTION)

## Section 3 - Preliminary Approvals and Certifications

I approve this request. I also certify that I have read and understand LACOE Board Policies $3322.2 \& 3322.3$ ("Prohibition Against Self-Dealing and "Prohibition Against Conflict of Interest") and that I have not violated either of these Prohibitions in regard to this Contractor / Consultant / District.

| TYPE NAME OF REQUESTOR (FIRST AND LAST NAME) Dotti Ysais | $\begin{aligned} & \text { TELEPHONE NUMBER } \\ & (562) 401-5658 \end{aligned}$ | $\begin{aligned} & \text { NAME OF DIVIIION / SITE } \\ & \text { CIS / CDOL } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: |
|  | $6 / 27^{\text {DATE }} 7^{\text {SISAA }}$ | GTOR (IF APPLICABL <br> xtcela | $4 / 27 / 17$ |

(The following preliminary approvais ate required PR/IOR to submission to Contracts Section if either/both afe applicable)
Whe
APPROVED BY GPM

Section 4 - Approvals • Refer to Procurement Authorization Approved Matrix


Section 5 - Contracts Section Use Only

| $\begin{gathered} \text { BOARDDATE } \\ \text { Nif } \end{gathered}$ |  | $\begin{gathered} \text { ASSIGNEDTO } \\ \text { ID } \end{gathered}$ | CONTRACT NUMBER C-17668 | AMEND.\# | Total Amended Contract Amount | TYPE SF | DATE MAILED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

# Paramount Unified Schools District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Arts Education Collective Advancement Grant Award

## BACKGROUND INFORMATION:

In recognition of the District's commitment to the performing arts, the District has received notice of the Arts Education Collective (formerly Arts for All) Advancement Grant Award from the Los Angeles County Arts Commission. This grant provides support for districts by placing artists directly in the classrooms to support Visual and Performing Arts standards as students:

- learn and use the vocabulary of the arts
- apply artistic processes and skills to create original works of arts
- apply what they learned across subject areas
- acquire $21^{\text {st }}$ century learning skills of critical thinking, collaboration, communication and creativity

The Arts Education Collective Advancement Grant Award will provide $\$ 18,000$ for K-5 students' Visual and Performing Arts instruction. Paramount Unified School District will supplement funds awarded through the grant to hire a part-time K-5 art instructor to provide instruction at Hollydale School.

## POLICY/ISSUE:

Board Policy 3280 - Gifts, Grants and Bequests

## FISCAL IMPACT:

Income of \$18,000 to restricted funds

## STAFF RECOMMENDATION:

Accept the Arts Education Collective Advancement Grant Award to provide K-5 students with Visual and Performing Arts instruction from September 2017 through June 2018.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Updated Criteria for Reclassification of English Learners

## BACKGROUND:

The purpose of reclassification is to ensure English Learners are sufficiently proficient in English. Districts must consider four criteria for reclassification, including:

1. Assessment of English language proficiency (i.e., CELDT)
2. Demonstration of Basic Skills
3. Teacher evaluation of student performance
4. Parent opinion and consultation

Due to changes in English Language Arts curriculum and assessment for grades 7-9, Demonstration of Basic Skills has been updated. The table below describes this change:

| Grades <br> $7-9$ | Demonstration of Basic Skills |  |
| :---: | :--- | :--- |
|  | Assessment | Required Score |
| $2016-2017$ | End of year assessment in Reading <br> and Language | Attain a score of 55\% or above |
| $2017-2018$ | End of year Smarter Balanced <br> Assessment Consortium Interim <br> Assessment Block (IAB) on <br> Listen/Interpret | Attain a score of Near Standard or Met <br> Standard |

The Smarter Balanced Assessment Consortium IAB is a highly rigorous assessment. A minimum score of near standard on Listen/Interpret is a strong predictor of success for all students. As a result, students who score near standard or better are prepared for instruction in an English Only classroom setting.

The updated reclassification criteria for English Learners that reflects these changes is included.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development
Education Code 313 - English Language Learners

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the updated reclassification criteria for English Learners that aligns with California Department of Education guidelines.

## PREPARED BY:

Renée Jeffrey, Director-K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core. English Learner Reclassification Criteria

| Grade | 1. Proficiency on California English Language Development Test (CELDT) | 2. Demonstration of Basic Skills |  | 3. Teacher Evaluation | 4.Parent Notification |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Assessment* | Required Score |  |  |
| 2-6 | CELDT proficiency level of Intermediate or higher overall and on all four individual assessments: <br> - Listening <br> - Speaking <br> - Reading <br> - Writing | End of year assessments in Foundational Reading Skills (FRS) <br> - Fluency <br> - Comprehension | Attain a score of met or exceeded on Fluency and score 2 out of 3 in comprehension | Attain a grade of 2 or higher on report card in English-Language Arts or English Language Development | Notify parents/guardians of rights, encourage participation in the reclassification process and provide an opportunity for meeting with parent/guardian. |
| 7-9 | CELDT proficiency level of Intermediate or higher overall and on all four individual assessments: <br> - Listening <br> - Speaking <br> - Reading <br> - Writing | End of year Smarter Balanced Assessment Consortium (SBAC) Interim Assessment Block (IAB) on Listen/Interpret | Attain a score of Near Standard or Met Standard | Attain a grade of $C$ or higher on report card in English-Language Arts | Notify parents/guardians of rights, encourage participation in the reclassification process and provide an opportunity for meeting with parent/guardian. |
| 10-12 | CELDT proficiency level of Intermediate or higher overall and on all four individual assessments: <br> - Listening <br> - Speaking <br> - Reading <br> - Writing | End of year assessment in Reading and Language | Attain a score of $55 \%$ or above | Attain a grade of C or higher on report card in English-Language Arts | Notify parents/guardians of rights, encourage participation in the reclassification process and provide an opportunity for meeting with parent/guardian. |

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: September 11, 2017
SUBJECT: Revised Board Policy 1242.1 - Parent Involvement-Title I Program

## BACKGROUND INFORMATION:

Submitted for second reading and adoption is revised Board Policy 1242.1 Parent Involvement-Title I Program. The proposed policy reflects current State requirements. In order to facilitate easier reading, revisions are reflected with underlines and strikethroughs. Words or sentences that are additions are underlined. Words or phrases that are no longer included are indicated with a strikethrough.

## POLICY/ISSUE:

Board Policy 1242.1 - Parent Involvement-Title I Program

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept for second reading and adoption proposed revised Board Policy 1242.1 Parent Involvement-Title I Program which reflects current State requirements.

## PREPARED BY:

Renée Jeffrey, Director - K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Community Relations

## Parent Involvement - Title I Program

The Governing Board directs the establishment of a parent involvement program for the District and for each school in the District that receives funds under Title I, No Child Left Behind Act (2001).

The parents/guardians of students enrolled in the Title I programs shall be involved in the planning, design, implementation and evaluation of the program in a systematic and informed fashion. They shall have regular opportunities to make recommendations on the educational needs of their children and on ways in which they can help their children benefit from the program.

The Superintendent or designee shall:

1. Involve parents/guardians in the joint development of the District's Title I plan pursuant to 20 USC 6312 and the process of school review and improvement pursuant to 20 USC 6316.
2. Coordinate technical assistance and other support necessary to assist participating schools in planning and implementing effective parent involvement activities to improve student academic achievement and school performance.
3. Build capacity of the schools and parents/guardians for strong parent involvement.
4. Coordinate and integrate Title I parent involvement strategies with parent involvement strategies under other programs specified in 20 USC 6318.
5. Conduct, with parent/guardian involvement, an annual review of the District's Title I parent involvement policy and program for their content and effectiveness in improving the academic quality of the schools served by Title I, including:
a) Identifying barriers to more effective participation by parents/guardians in parent involvement activities, with particular attention to parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency or who are parents/guardians of migratory students.
b) Using evaluation findings to design strategies for more effective parent involvement
c) If necessary, revising the District and school parent involvement policies.
6. Involve parents/guardians in the activities of school served by Title I.

## CURRENT POLICY

## Community Relations

## Parent Involvement - Title I Program (continued)

This policy shall be distributed to parents/guardians of participating students and incorporated into the District's Title I plan.

The school parent involvement policy and program shall contain at least the following elements:
a. Procedures to ensure that parents/guardians are consulted and participate in the planning, design, implementation and evaluation of the parent involvement policy and program.
b. Regular and periodic programs offered at flexible times throughout the school year that provide training, instruction and information on all of the following:

1. Parental ability to directly affect the success of their children's learning through the support they give their children at home and at school.
2. Home activities, strategies, and materials that can be used to assist and enhance the learning of children both at home and at school.
3. Parenting skills that assist parents/guardians in understanding the developmental needs of their children and how to provide positive discipline and build healthy relations with their children.
4. Parental ability to develop consistent and effective communications between the school and parents/guardians concerning the progress of their children in school and school programs.
5. Timely information about Title I programs.
6. Strategies that build capacity for involvement of parents/guardians.
c. Accessibility and opportunities for involvement of parents/guardians with limited English proficiency, parent/guardians with disabilities and parents of migratory students.
d. An annual statement identifying specific objectives of the program.

# CURRENT POLICY 

## Community Relations

Parent Involvement - Title I Programs (continued)
e. An annual review and assessment of the program's progress in meeting its objectives. Parents/guardians shall be made aware of the existence of this review and assessment process through regular school communications mechanisms and shall be given a copy of the process upon request.
f. Procedures to submit to the Superintendent or designee any negative comments by parents/guardians related to the Title I program.
g. To the extent practical, all information, programs, and activities will be provided in a language and form parents/guardians can understand.

At least one percent of the Title I funds received by the District shall be used for parental involvement activities. The parents/guardians of children receiving Title I services shall be involved in deciding how these funds are allotted.

To the extent permitted by federal law, the District may contract with nonprofit organizations and agencies experienced in administering parent involvement programs to design and implement a school's parent involvement program

## Legal Reference:

Education Code

| 6301-6514 $\quad$ Title I Program |  |
| :--- | :---: |
| $8851-8857$ | Coordination of Programs |
| Consolidated State and Local Applications |  |

Education Code § 11500 - 11506 - Programs to Encourage Parent Involvement

Policy
adopted: 6-25-91
Revised: 10-22-02
Revised: 6-13-06

PARAMOUNT UNIFIED SCHOOL DISTRICT
Paramount, California

## Instruction

## Parent Involvement - Title I Program

The Governing Board directs the establishment of a parent involvement program for the District and for each school in the District that receives funds under Title I, No Child Left Behind Act (2001).

The parents/guardians of students enrolled in the Title I programs shall be involved in the planning, design, implementation and evaluation of the program in a systematic and informed fashion. They shall have regular opportunities to make recommendations on the educational needs of their children and on ways in which they can help their children benefit from the program.

The Superintendent or designee shall:

1. Involve parents/guardians in the joint development of the District's Title I
plan pursuant to 20 USC 6312 and the process of school review and
-improvement pursuant to 20 USC 6316.
2. Coordinate technical assistance and other support necessary to assist participating schools in planning and implementing effective parent involvement activities to improve student academic achievement and school performance.
3. Build capacity of the schools and parents/guardians for strong parent involvement.
4. Coordinate and integrate Title I parent involvement strategies with parent involvement strategies under other programs specified in 20 USC 6318.
5. Conduct, with parent/guardian involvement, an annual review of the District's Title I parent involvement policy and program for their content and effectiveness in improving the academic quality of the schools served by Title I, including:
a) Identifying barriers to more effective participation by parents/guardians in parent involvement activities, with particular attention to parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency or who are parents/guardians of migratory students.
b) Using evaluation findings to design strategies for more effective parent involvement
e) If necessary, revising the District and school parent involvement policies.
6. Involve parents/guardians in the activities of school served by Title I.

## PROPOSED POLICY

BP 1242.1 (b)
BP 6020

## Community Relations

Instruction
Parent Involvement - Title I Program (continued)
This policy shall be distributed to parents/guardians of participating students and incorporated into the District's Title I plan.

The school parent involvement policy and program shall contain at least the following elements:
a. Procedures to ensure that parents/guardians are consulted and participate in the planning, design, implementation and evaluation of the parent involvement policy and program.
b. Regular and periodic programs offered at flexible times throughout the school year that provide training, instruction and information on all of the following:

1. Parental ability to directly affect the success of their children's learning through the support they give their children at home and at school.
2. Home activities, strategies, and materials that can be used to assist and enhance the learning of children both at home and at school.
3. Parenting skills that assist parents/guardians in understanding the developmental needs of their children and how to provide positive discipline and build healthy relations with their children.
4. Parental ability to develop consistent and effective communications between the school and parents/guardians concerning the progress of their children in school and school programs.
5. Timely information about Title I programs.
6. Strategies that build capacity for involvement of parents/guardians.
e. Accessibility and opportunities for involvement of parents/guardians with limited English proficiency, parent/guardians with disabilities and parents of migratory students.
d. An annual statement identifying specific objectives of the program.

BP 1242.1 (c) BP 6020

Community Relations
Instruction
Parent Involvement - Title I Programs (continued)
e. An annual review and assessment of the program's progress in meeting its objectives. Parents/guardians shall be made aware of the existence of this review and assessment process through regular school communications mechanisms and shall be given a copy of the process upon request.
f. Procedures to submit to the Superintendent or designee any negative comments by parents/guardians related to the Title I program.
g. To the extent practical, all information, programs, and activities will be provided in a language and form parents/guardians can understand.

At least one percent of the Title I funds received by the District shall be used for parental involvement activities. The parents/guardians of children receiving Title I services shall be involved in deciding how these funds are allotted.

To the extent permitted by federal law, the District may contract with nonprofit organizations and agencies experienced in administering parent involvement programs to design and implement a school's parent involvement program.

The Governing Board recognizes that parents/guardians are their children's first and most influential teachers and that sustained parent involvement in the education of their children contributes greatly to student achievement and a positive school environment. The Superintendent or designee shall work with staff and parents/guardians to develop meaningful opportunities at all grade levels for parents/guardians to be involved in District and school activities; advisory, decision-making, and advocacy roles; and activities to support learning at home.

Parents/guardians shall be notified of their rights to be informed about and to participate in their children's education and of the opportunities available to them to do so.

The Superintendent or designee shall regularly evaluate and report to the Board on the effectiveness of the District's parent involvement efforts, including, but not limited to, input from parents/guardians and school staff on the adequacy of parent involvement opportunities and barriers that may inhibit parent/guardian participation.

## PROPOSED POLICY

$$
\text { BP } 1242.1 \text { (d) }
$$

BP 6020

## Community Relations

Instruction
Parent Involvement - Title I Programs (continued)
Title I Schools
Each year the Superintendent or designee shall identify specific objectives of the District's parent involvement program for schools that receive Title I funding. $\mathrm{He} /$ she shall ensure that parents/guardians are consulted and participate in the planning, design, implementation, and evaluation of the parent involvement program.

The Superintendent or designee shall ensure that the District's parent involvement strategies are jointly developed with and agreed upon by parents/guardians of students participating in Title I programs. Those strategies shall establish expectations for parent involvement and describe how the district will carry out each activity listed in 20 USC 6318.

The Superintendent or designee shall consult with parents/guardians of participating students in the planning and implementation of parent involvement programs, activities, and regulations. He/she also shall involve parents/guardians of participating students in decisions regarding how the District's Title I funds will be allotted for parent involvement activities.

The Superintendent or designee shall ensure that each school receiving Title I funds integrates parent involvement programs into the school plan for academic accountability and develops a school-level parent involvement policy in accordance with 20 USC 6318.

Legal Reference:
Education Code

| $11500-11506$ | Programs to encourage parent involvement |
| :--- | :--- |
| 48985 | Notices in languages other than English |
| 64001 | Single plan for student achievement |

Policy
adopted: 6-25-91
PARAMOUNT UNIFIED SCHOOL DISTRICT
Paramount, California
Revised: 10-22-02
Revised: 6-13-06
Revised:

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: September 11, 2017
SUBJECT: Retire Board Policy 1242 - Parent Involvement

## BACKGROUND INFORMATION:

Board Policy 1242 - Parent Involvement is submitted for retirement because the required information is already included in Board Policy 6020 - Parent Involvement.

## POLICY/ISSUE:

Board Policy 1242 - Parent Involvement

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Board Policy 1242 - Parent Involvement is submitted for retirement because the required information is already included in a current Board Policy.

## PREPARED BY:

Renée Jeffrey, Director-K-5 School Support and Innovative Programs

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

## Community Relations

## Parent Involvement

The Board of Education recognizes that parental involvement and support in the education of children is an integral part of improving academic achievement. Educational research has established that properly constructed parent involvement programs can play an important and effective role in the participation of parents in their children's schools in raising pupils' achievement levels. Furthermore, the federal government has recognized the critical role of parents in the educational process and now mandates parental involvement programs as a condition of eligibility for funds (P.L 107-110).

Research and experience have demonstrated that educational programs succeed only when certain components are made a part of those programs. Accordingly, it is the opinion of the Board that parent involvement programs are to be properly designed and implemented to provide a focus and structure based on prior experience and research while maintaining sufficient flexibility to best meet the needs of the Paramount school community. Toward this end, the Board directs that the design and structure of curricular programs make provision to:
a. Engage parents positively in their children's education and help parents to develop techniques, skills, and strategies to use at home that support their children's academic efforts at school and their children's development as responsible future members of society.
b. Build consistent and effective communications between the home and school so that parents may know when and how to assist their children in support of classroom learning.
c. Train teachers and administrators on effective and culturally sensitive communication with parents including training on how to communicate with non-English speakers and how to give parents/guardians opportunities to assist in the instructional process both at school and at home.
d. Integrate parent involvement programs into the school plan for academic accountability.
e. Encourage parents/guardians to serve as volunteers in the schools, attend performances and school meetings and participate in site councils, advisory councils and other activities in which they may undertake governance, advisory and advocacy roles.

## Legal References:

Education Code 11500-11506 - Programs to Encourage Parental Involvement Labor Code 230.8 - Time Off to Visit Child's School

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Deborah Stark, Assistant Superintendent-Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Audiology Solutions LA

## BACKGROUND INFORMATION:

Audiology Solutions LA provides auditory processing disorder assessments. These services include intake with family, school observation, assessment sessions, record review, scoring and interpretation of testing data, report writing and participation over the phone for the Individual Education Plan meeting.

The District agreed to complete a central auditory processing assessment conducted by a licensed audiologist. LACOE previously had an assessor that District could contract with to complete the assessment, however, that person does not work for LACOE any longer. Therefore, the District would like to contract with Audiology Solutions LA to provide an Independent Educational Evaluation.

## POLICY/ISSUE:

Board Policy 4126 - Consultants

## FISCAL IMPACT:

Not to exceed $\$ 1,500$ from Special Education funds

## STAFF RECOMMENDATION:

Approve Audiology Solutions LA to provide an Independent Educational Evaluation for an auditory processing disorder assessment at District's expense.

## PREPARED BY:

David Daley, Director - Special Education

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: September 11, 2017
SUBJECT: Saturday School Program for 2017-18

## BACKGROUND INFORMATION:

The District provides a Saturday School program for students in grades 6-12. This voluntary program is a viable means for truant students to recapture lost instructional time while learning the value of regular school attendance. Students attend class for four hours. Students in grades 6-9 will attend Saturday School at Paramount High School-West Campus and grades 10-12 will attend Paramount High School-Senior Campus. Revenue generated by Saturday School attendance is expected to exceed the personnel and security costs to operate the program.

Saturday School attendance data for the 2016-17 school year is shown in the following table:

| Grade Level | Attendance <br> Make-up Days |
| :---: | :---: |
| $6-8$ | 600 |
| 9 | 3,055 |
| $10-12$ | 3,800 |
| TOTAL | 7,455 |

## POLICY/ISSUE:

Board Policy 5113.2 - Failure to Attend/Truancy

## FISCAL IMPACT:

Anticipated revenue of approximately $\$ 65,000$ to General funds

## STAFF RECOMMENDATION:

Approve the Saturday School program for grades 6-12 for the 2017-18 school year to recapture lost instructional time.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Articulation Agreement for CTE Film \& Video Production 1 Course with Cerritos College

## BACKGROUND INFORMATION:

On January 23, 2017, the Board approved the articulation agreement for the Paramount Unified School District's Career and Technical Education (CTE) Film \& Video Production 1 course with Cerritos College Film 101-Motion Picture Production. Upon review of Paramount High School (PHS) student portfolios, Cerritos College determined that the Film \& Video Production 1 course best matches the knowledge and skills taught in a similar Cerritos College course, Film 102 Television Production instead of Film 101-Motion Picture Production.

PHS will enter an articulation agreement for the Film \& Video Production 1 course with Cerritos College that will provide a seamless process joining secondary and post-secondary CTE programs of study. This articulation agreement ensures that if a student earns a grade of B or higher in the high school course and receives approval for their submitted portfolio, the student will receive college credit for that same course.

With this articulation agreement, students can earn up to three units of college credit before they graduate high school. Currently there are three sections of Film \& Video Production 1 offered at PHS in 2017-18.

| PUSD CTE Course | Cerritos College Course |
| :--- | :---: |
| Film \& Video Production 1 | Film 102 Television Production (3 units) |

Students must do the following to receive college credit for this articulated course:

- Complete the Cerritos College application and Credit by Exam documentation.
- Receive a final grade of B or higher in the course taken in high school.
- Submit a portfolio of three to six projects for approval by Cerritos College Media Chair.

A copy of the articulation agreement is attached under separate cover.

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Authorize the Credit by Examination Articulation Agreement for Film \& Video Production 1 course at Paramount High School.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent - Secondary Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Femineer Program

## BACKGROUND INFORMATION:

The Femineer program was created and funded by Cal Poly Pomona's College of Engineering in 2013 to inspire, engage and empower girls to pursue STEM (Science, Technology, Engineering, Math) in their education and career. It is guided by the belief that girls will thrive in STEM careers if they are given the opportunity. Cal Poly Pomona, which has an 18 percent female enrollment, supplies the funding and academic support to sustain the three-year program.

The program provides $\mathrm{K}-12$ students with project-based learning, female engineering student mentors and opportunities to visit Cal Poly Pomona, while building a sustainable program and community for current and future STEM leaders. The Femineer program was recognized by White House in 2015 for increasing educational outcomes and opportunities for female Hispanic K-12 students.

Upon teachers receiving training at Cal Poly Pomona in September, The Femineer Program will be piloted at Jackson and Zamboni Middle Schools in 2017-18. Teachers will launch the after-school program in which students will engage in a 30 -hour 'creative robotics' project where they develop a finished project that will be showcased at the Femineer Summit at Cal Poly Pomona in April, 2018.

The following chart highlights the curricular focus broken down by year:

|  | 2017-2018 | 2018-2019 | 2019-2020 |
| :---: | :---: | :---: | :---: |
| Curriculum | - Creative robotics <br> - Safety procedures <br> - How to use tools <br> - How to work in teams to design robots out of everyday materials | - Curriculum Wearable Technology <br> - Basic Circuitry and C programming <br> - How to use conductive thread, bright neopixels and wearable microcontrollers | - Learning how to program in languages like Scratch and Python <br> - Raspberry Pi |

## POLICY/ISSUE:

Board Policy 6141 - Curriculum Development

## FISCAL IMPACT:

\$10,000 from LCAP Funds

## STAFF RECOMMENDATION:

Approve the Femineer program and the purchase of materials for the 2017-18 school year.

## PREPARED BY:

Greg Francois, Director - Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: $\quad$ September 11, 2017
SUBJECT: Memorandum of Understanding with El Camino College Compton Center for Administration of Justice 103 Course Offering

## BACKGROUND INFORMATION:

El Camino College Compton Center will offer an additional college course in Administration of Justice at Paramount High School in Fall, 2017. Administration of Justice 103: Concepts of Criminal Law 1, is a course that introduces students to the historical development and philosophy of law and its application to the criminal justice system. Topics covered include legal research, case law, classification of crime, crimes against persons and property, and crimes against the state.

Students who participate will receive both high school and college credit. Classes are held after school twice a week August, 2017 through January, 2018. This course will be offered to students in $11^{\text {th }}$ and $12^{\text {th }}$ grade. With this memorandum of understanding, students can earn up to three units of college credit before they graduate high school. This course is CSU and UC transferrable.

| Course | School | Projected <br> Enrollment | Grade | Textbook | Year | Publisher |
| :---: | :---: | :---: | :---: | :--- | :---: | :--- |
| Administration of <br> Justice 103 | Paramount <br> High School | 25 | $11-12$ | California <br> Criminal Law <br> Concepts | 2016 | Pearson |

## POLICY/ISSUE:

Board Policy 3322 - Contracts

## FISCAL IMPACT:

$\$ 2,325$ from LCAP funds

## STAFF RECOMMENDATION:

Approve the Memorandum of Understanding with El Camino College Compton Center to provide after school instruction for selected students as well as the purchase of textbooks for the El Camino Compton Center Administration of Justice 103 course at Paramount High School for the 2017-18 school year.

## PREPARED BY:

Greg Francois, Director -Secondary Education and Instructional Technology

## DISTRICT PRIORITY 1:

Raise student achievement: student achievement is the District's primary focus with an emphasis on reading/language arts, ELD, mathematics and core.

# Paramount Unified School District 

## MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into by El Camino College Compton Center and the Paramount Unified School District for the purpose of providing after school classes in Administration of Justice 103 to selected students at Paramount High School.

El Camino College will provide:

- Staff member to provide school instruction to approximately 25 students per course in Administration of Justice 103

Paramount Unified School District agrees to provide:

- A meeting room at Paramount High School
- Students who meet criteria for participation

This Memorandum of Understanding shall be effective August 2017 through January 2018. If this Memorandum of Understanding requires modifications during this period, they shall be added with mutual agreement by both parties. Either party may cancel this agreement at any time.
Greg Francois, Director $\quad$ Date
Secondary Education and
Instructional Technology
Paramount Unified School District

Ruben Frutos
Date
Assistant Superintendent-
Business Services
Paramount Unified School District

El Camino College Compton Center Representative

Title Date

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: 2016-17 Unaudited Actuals

## BACKGROUND INFORMATION:

After closing the District's 2016-17 books, the District must file the Standardized Account Code Structure (SACS) Unaudited Actual Financial Report with the Los Angeles County Office of Education.

The 2016-17 Unaudited Actuals Financial Report is being provided to the Board of Education for approval. It will also be provided to the public, all school sites and District departments.

## POLICY/ISSUE:

Education Code Section 42100 - Requirement to Prepare and File Annual Statement
Education Code Section 42123 - Itemization of Revenues and Expenditures

## FISCAL IMPACT:

As reflected in the 2016-17 Unaudited Actuals Financial Report provided under separate cover.

## STAFF RECOMMENDATION:

Approve the 2016-17 Unaudited Actuals Financial Report.

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent

FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Resolution 17-10, Establishing the 2017-2018 Gann
Appropriations Limit

## BACKGROUND INFORMATION:

In 1979 California voters approved Proposition 4, which limited the growth in government spending to be no greater than the growth in population inflation. This limit on government spending became known as the Gann Limit.

Each school district is required to report appropriations information to the State Superintendent of Public Instruction and to the State Director of Finance at least annually. This information includes appropriations subject to limitation, the amount of state aid apportionments, subventions included within the proceeds of taxes of the school district, and amounts excluded from the appropriations limit.

## POLICY/ISSUE:

Education Code Section 1629 - Resolution to Identify Appropriations Limits;
Documentation Available to Public

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Adopt Resolution 17-10, establishing the 2017-2018 Gann Appropriations Limit at $\$ 96,005,412$, as calculated by the State formula.

## PREPARED BY:

Patricia Tu, Director-Fiscal Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# PARAMOUNT UNIFIED SCHOOL DISTRICT 

## RESOLUTION 17-10 DISTRICT APPROPRIATIONS LIMIT FOR 2017-2018

WHEREAS, Article XIII B of the Constitution of the State of California, as approved by the voters in November 1979, requires the establishment of Appropriations Limits on "Proceeds of Taxes" revenues for public agencies, including school districts, beginning with the 1980-81 fiscal year; and,

WHEREAS, each district is required to determine and adopt such Appropriations Limits for the 2017-2018 fiscal year, as a legislative act; and,

WHEREAS, this School District's Appropriations Limits have been calculated in accordance with Article XIII B of the State Constitution and Division 9 of Title 1 of the Government Code; and,

BE IT, THEREFORE, RESOLVED, as a legislative act of this Governing Board, that the purpose of Article XIIIB is hereby establishing this District's "appropriations limit" of \$96,005,412 for the 2017-2018 fiscal year.

ADOPTED THIS 11th day of September, 2017.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent - Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Settlement Agreement for Transportation Services

## BACKGROUND INFORMATION:

On July 14, 2017, the District entered into an agreement with Glendale Unified School District to remove eighteen (18) portable classroom buildings in various sizes. The District had an urgent need to remove the classroom buildings as part of the construction projects that were near deadline, as the start of school was upcoming. The District agreed to remove those buildings and transport them to various schools in the District for future use.

Staff contracted with Oceanstate Development, Inc. to perform the work to dismantle the buildings and ramps and transport the buildings. In regular circumstances, because a portion greater than $30 \%$ of the work is labor, staff would have issued a bid for the services. Due to the time limitations and nature of the project, staff did not follow the bid process to procure this service.

Although the vendor issued a proper proposal and bonds, Los Angeles County Office of Education suspended payment because proper Board approval and process for issuance of the bid was not secured prior to the project. A Settlement Agreement is needed to process payment for the project.

Staff recommends approval of the Settlement Agreement with Oceanstate Development, Inc., as recommended by the Districts' attorney, as all services were completed in a thorough and complete manner. The settlement agreement provides for payment of services as proposed and agreed to by the District.

Payment of these fees finalizes the agreement and resolves all claims by Oceanstate Development, Inc. related to this project.

## POLICY/ISSUE:

Board Policy 3330 - Claims and Actions Against the District

## FISCAL IMPACT:

\$520,000 from Bond Funds

## STAFF RECOMMENDATION:

Approve and authorize payment of a settlement agreement for Transportation Services with Oceanstate Development, Inc.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Agreement with Dave \& Buster's for 2018 Grad Night

## BACKGROUND INFORMATION:

Paramount High School is requesting approval of an agreement with Dave \& Buster's for 2018 Grad Night. The cost will be $\$ 95.00$ each to be paid with ASB and student funds.

## POLICY/ISSUE:

Board Policy 4126 - Consultants

## FISCAL IMPACT:

None
STAFF RECOMMENDATION:
Approve the Agreement with Dave \& Buster's for 2018 Grad Night.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

| Event Status: | Definite |
| :--- | :--- |
| Host's Name: | Autumn Bignami |
| Host's Email: | abignami@paramount.k12.ca.us |
| Host's Phone: | (562) 602-6087 |

Event Name: Paramount High School GRAD NIGHT 2018
Event Date: Thursday, 06/07/2018
Booking ID Number: a0EOV00001KEnR6UAL
Host's Phone: (562) 602-6087
Page: 1 of 5


Thank you for thinking of Dave \& Buster's! Below you will find all of the details for your event. I will be with you throughout the entire booking process, so please call or email with any questions or feedback. We are looking forward to an awesome event!

Danillle Heloron<br>7149230887<br>danielle_hebron@daveandbusters.com

Paramount High School GRAD NIGHT 2018

| Dave \& Buster's Address | Event Date | Event Area | Set Up | Guest Count |
| :---: | :---: | :---: | :---: | :---: |
| 20 City Blvd West Orange, CA 92868 | 06/07/2018, 11:00 PM - 5:00 AM | Closeout | See floor Plan | 400 |

## SET UP NOTES

11PM Start / 5:00AM Busses load to exit
Facility will be exclusive to your guests at the direction of our staff. One week prior to your event you will be provided with wristbands, itineraries, maps, and power cards (if requested) for your guests.

EXCLUSIVE FACILITY RENTAL CHARGE WHICH INCLUDES:

- World class Pocket Billiard Tables handcrafted in solid mahogany and Italian slate with Mother of Pearl inlay.
- Championship style shuffleboard tables made of solid maple to tournament quality specifications.
- Security and Advertising Fee

We recommend the attending guests are restricted from bringing in purses, backpacks etc. for security purposes. Please remember you are responsible for all items brought into the facility and guests attending the event.

SEI UP NOTES: TBD
ALL ALCOHOL PRODUCTS NEED TO BE COVERED OR REMOVED
MENU NOTES:
(1) Buffet outside in Vlewpoint 1
(1) Double sided buffet in Dining room
(1) Double sided buffet along entrance to Midway.
(1) Buffet in Buster's Lounge A

MENU AND SODA SELECTIONS
DINNER BUFFETS TO BE SERVED AT 11:00PM
BREAKFAST BURRITOS TO BE SERVED AT: 2:30AM
400 Post Prom After Glow Package @\$20.58
Crispy chicken bites Bar Burgers
Four Cheese Pizza Bites Pretzel Dogs BBQ Chips
Cavatappi with Marinara
Brownies and Cookies Unlimited Soda

## OTHER BEVERAGE SELETIONS

## POWER CARO AND TEANBULDNG SEEETIONS

11:00 PM Paramount High School GRAD NIGHT 2018
400 Post Prom After Glow package power card @\$23.41
After Glow Power Cards are part of a package including buffet and $\$ 25$ game card. The number of Power Cards must identically match the number of guests dining from the

Event Status: Definite
Host's Name: Autumn Bignami
Host's Email: abignami@paramount.k12.ca.us
Host's Phone: (562) 602-6087

Event Name: Paramount High 5chool GRAD NIGHT 2018
Event Date: Thursday, O6/07/2018
Booking ID Number: aOEOVODOO1KEnR6UAL Last Modifled Date: Wednesday, June 28, 2017 7:30 PM

Page: 2 of 5
buffet service. Additional Power Cards above and beyond the amount dining from the buffet service are avaliable at regular Power Card rates.

4 HOURS OF UNLIMITED VIDEO GAME PLAY INCLUDED:
The unllitited video game play feature will be available for your guests the entire dayl (Excludes ticketed, specialty \& crane games which can be accessed with the chips on the game card)
This feature includes the car racing games like Daytona 500, Shoot 'em Up Games like House of the Dead and Jurassic Park, Air Hockey, our virtual Roller Coaster Typhoon, Guitar Hero, the all new PacMan Royal, and many others.

## 1 AFTER GLOW RENTAL @\$1,700.00 <br> Post Prom After Glow Rental Fee

## 400 SE UNLMTED PLAY @\$5.00

There is a revenue minimum guarantee for this event in the amount of $\$ 28,000.00$ prior to tax and gratuity. Revenue minimums include all items purchased on the party check including food and beverage, rental, Power Cards, and teambuilding. If minimum is not reached the difference will be billed as a rental.

I have read, understand, and agree to the minimum that is in place for this event.
1 Miscellaneous Rental @\$1,500.00
$D J$ services for up to 5 hours - NOT CONFIRMED
1 Miscellaneous Rental @\$1,100.00
Photobooth services for up to 4 hours - NOT CONFIRMED
Unlimited photo booth sessions for 4 hours Spacious $4^{\prime} \times 6^{\prime}$ Velvet Photo Booth. Fits up to 10 adults! Table of Props: Hats, boas, glasses \& more! Friendly on-site attendant (includes delivery, setup, \& removal High speed digital photo printer (only 10 seconds per printl)
$4^{\prime \prime} \times 6^{3 \prime}$ prints, choice of 1 Single Sheet or 2 Strips
Personalized logo/text for the prints
CD will all of the digital images
Personal hosted gallery so guests can download pics for free, upload to Facebook and
Twitter, order prints and merchandise.
1 Miscellaneous Rental @\$1,750.00 Oxygen Bar - NOT CONFIRMED

400 Add $\$ 20$ in Game Play for only $\$ 111 @ \$ 11.00$ Upgrade your Party \& Play Packaged power card to include $\$ 20$ more in game play (Includes 122 additional chips)! The number of Power Cards Upgrades must identically match the number of guests dining from the buffet service.

Event Status: Definite
Event Name: Paramount High School GRAD NIGHT 2018
Event Date: Thursday, 06/07/2018
Booking ID Number: a0EOVO0001KEnR6UAL
Last Modified Date: Wednesday, June 28, 2017 7:30 PM
Page: 3 of 5
over food from a buffet be allowed to leave the premises with the event host or any attendee.
CREDIT CARD TRANSACTIONS --
Please note: due to a change in credit card regulations, once a charge is processed on a credit card for payment on an event we are not able to refund the credit card after the event and accept alternate payment.
**EXTENDED TO 2018 UNTIL NEW PROMOS ARE RELEASED. If promo for 2018 differs, host will have the option to choose which ever promotion benefits
group the most per SEM**

Promotional Offer Expires 7/30/17.
This offer must be referenced at the time of booking through our Special Events Department. Offer valid ONLY with events held between (5/1/17)(7/30/17).

Free Unlimited Video Game Play includes games that do not provide prizes or tlckets. A $\$ 25$ Power Card ${ }^{*}$ per person or a Party \& Play Package with a $\$ 25$ Power Card ${ }^{\circ}$ per person is required. Minimum of 15 guests required. Not valid with any other offers or promotions. Only apples to new events and cannot be credited towards events that have aiready been reserved. Revenue minimums apply for all contracted events and vary by location.

Other restrictions may apply. Subject to availability. Valid at participating locations only and prices may vary by location. Minor policies vary by location. See store for details.

OTHER HOTES

Event Status: Definite
Host's Name: Autumn Bignami
Host's Email: abignami@paramount.k12.ca.us
Host's Phone: (562) 602-6087

Event Näme: Paramount High School GRAD NIGHT 2018
Event Date: Thursday, 06/07/2018
Booking ID Number: a0EOVODO01KEnR6UAL
Last Modified Date: Wednesday, June 28, 2017 7:30 PM
Page: 4 of 5

## SUMMAEY OF EVENT CHARGES

| SUMMARY OF CHARGES | Subtatal |  |
| :---: | :---: | :---: |
| Food Items |  |  |
| 400 Post Prom After Glow Package @ \$20.58 pcs | \$8232.00 |  |
|  | Subtotal Food: \$8,232.00 |  |
| Other Items |  |  |
| 400 Post Prom After Glow package power card @ \$23.41 prs | \$9364.00 |  |
| 400 SE UNLMTED PLAY @ \$5.00 pcs | \$2000,00 |  |
| 400 Add \$20 in Game Play for only \$11! @ \$11.00 pes | \$4400.00 |  |
| 1 AFTER GLOW RENTAL @ \$1,700.00 pcs | \$1700.00 |  |
| 1 Miscellaneous Rental @ $\$ 1,500.00 \mathrm{pcs}$ | \$1500.00 |  |
| 1 Miscellaneous Rental @ \$1,100,00 pes | \$1100.00 |  |
| 1 Miscellaneous Rental @ $\$ 1,750.00 \mathrm{pcs}$ | \$1750,00 |  |
| 12017 Q2 Promotion Details @ \$-2,000.00 pes | \$-2000.00 |  |
|  | Subtotal Other: \$19,814.00 |  |
|  |  |  |
|  | Subtotai: \$28,046.00 |  |
|  | Less Deposits: $\$ 0.00$ |  |
|  | Tax: \$975.11 |  |
|  | Suggested Gratuity: $\mathbf{\$ 1 , 6 4 6 . 4 0}$ |  |
|  | Balance Due: $\$ 30,667.51$ |  |

Food Items

Other Items

Event Status: Definite

| Host's Name: | Autumn Bignami |
| :--- | :--- |
| Host's Email: | abignami@paramount.k12.ca.us |
| Host's Phone: | (562) $602-6087$ |

Host's Phone: (562) 602-6087

Event Name: Paramount High School GRAD NIGHT 2018
Event Date: Thursday, 06/07/2018
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Last Modified Date: Wednesday, June 28, 2017 7:30 PM
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## RESERUATION AND DEPOSIT

Reservations are tentative and therefore may be cancelled by Dave \& Buster's at any time until a signed contract and deposit are received by Dave \& Buster's. A deposit in the amount of $\$ 14,023.00$ is due at the time the reservation is made. Deposits are applied to the balance, and the entire balance is due on the event date. Unpaid balances will bear interest from due date at 1\% per month not to exceed the highest rate allowable by law.
CAECELATION POLICY
In the event the Host cancels this Dave \& Buster's Special Event Contract (the "Agreement") prior to the intial arrival date of the event, Dave \& Buster's will necessarily incur damages including, but not limited to, turning away other group events and the ancillary revenue assoclated with those events. Notwithstanding any other provisions of this Agreement, the Host shall have the right to cancel this Agreement, without cause, upon written notification to Dave \& Buster's at any time prior to the event and upon payment of the amount expressed below:
Notice and payment recejved between signature and 30 days prior to event date: $\quad 50 \%$ of greater of the revenue subtotal or any required revenue minimum Notlce and payment received between 7 and 29 days priar to event date: $\quad 75 \%$ of greater of the revenue subtotal or any required revenue minimum Notice and payment received between 0 and 6 days prior to event date: $100 \%$ of greater of the revenue subtotal or any required revenue minimum
No-show will be responsible the full contracted value of the event. The parties agree that the sums are not a penalty, but represent a reasonable effort on behalf of Dave $\&$ Buster's to establish its loss prospectively and represent liquid damages. Such payment shall be made by certified check or credit card and shall accompany notice from the Host to cancel this agreement. Any attempt to cancel without the inclusion of payment, as set forth above, shall be invalid.
CANCELATION ON BEHALF OF DAVE \& BUSTER'S
Dave \& Buster's reserves the right to cancel any event at its facility upon a determination, in Dave \& Buster's sole discretion, that (i) the event violates the Restrictions set forth in the foregoing paragraph, (ii) the Host misrepresented the event in any way (to Dave \& Buster's or any other party) or (iii) the event would be harmful to Dave \& Buster's and/or its guests, in the event of such cancellation, Dave \& Buster's will refund all prepaid deposits in full for cancelled event in question, RESTRICTIONS
Host understands and agrees that it shall not assign thls Agreement, nor subcontract or resell the rights and benefits provided hereunder, nor act as a promoter for the event, including but not limited to selling tickets, charging admisslon/cover charges or seeking donations in lieu thereof; and that the event shall be conducted as described in this Agreement.
HOUSE POLLCES
Dave \& Buster's House Policies, including certain restrictions regarding minors, apply. These restrictions include the following: guests under the age of 21 (legal drinking age) are not allowed to consume alcohol under any circumstances; guests under the minimum age as determined by each location must be accompanied by a parent or guardian, generally defined as a person 25 years of age or older, who agrees to be responsible for the conduct and safety of the underage guest; each parent or guardian can accompany a maximum number of underage guests determined by each location; and underage guests must remain with their parent or guardian at all times. (Please note that at our Milpitas and Ontario, CA locations, all guests under the age of 21 must be accompanied by a parent or guardian who is 30 years of age or older and must leave the facility no later than 11:00pm; and at various locations guests under the age of 21 must be accompanied by a parent or guardian who is 25 years of age or older and must leave the facility no later than 10:00pm) Check with your location for details. VALID ID. REQUIRED: Dave \& Buster's requires identification for all guests under 25 years of age. FOOD and eveverdge
Host understands that consuming raw and undercooked meats, poultry, fish/shellish or eggs may increase the risk of foodborne illness, especially if a guest has certain medical conditions. Any food remaining at the conclusion of the event may be taken off premises. Host acknowledges that the handling and storage of any leftover food iterns are the Host's sole responsibility and Host agrees to release and hold Dave \& Buster's harmless from any and all claims arising from the preparation and consumption of leftover food items. Foods left behind after the event's party will be discarded. Buffets are portioned per person and quantities based on the contracted number of guests. Buffet portlons are finite and not replenishable. Additional charges will apply if more food is requested by Host, and extra servings are subject to avallabillty. Dave \& Buster's does not allow outside food of any kind to be brought into the facility without prior written approval. As a responsible server in accordance with state and local beverage regulations, we reserve the right to monitor and limit consumption of alcoholic beverages. It is customary to leave a gratuity for your service team, which will be shared among the servers, bartenders, and support team who work to ensure your event exceeds your expectations. To aid in your planning, a suggested gratuity of $20 \%$ of the total food and beverage charge is included in the event total in this document. For your convenience, the suggested gratuity amount will be included on the receipt you receive the date of the event. You may change the gratuity ameunt on the date of your event by adjusting the gratuity amount on your credit card slip or adjusting the amount of any cash gratuity. Pricing is subject to change.

## RUMBER OF GUESTS ATTENONG THE EVENT

Final guest count must be received no later than five (5) business days (Monday - Friday) prior to the event. In the event we do not receive final count by this date, we will prepare for the original contracted amount and charge guest accordingly, If, on the day of the event, the attendance varies from the final count, the Host will be charged based on the greater number of guests. There will be a minimum count required for each event.
PAYMENTS
Host is responsible for all payments due under this Agreement upon the conclusion of the event. Once a credit card is charged for full or partial, Dave \& Buster's is unable ta refund the credit card at a later date or accept alternate payment. D\&B Rewards Qualifying Purchases shall not include Special Events, including Party Rental, Room Charge, Mystery Dinner Show fee and deposits, prepaid deposits, accounts recelvable and/or promotional events. (see D\&B Rewards official rules at daveandbusters.com) Dave \& Buster's does not accept gift cards or personal checks for payment of amounts due under this Agreement.

## LIMITATION OF UABLLITY

Neither party shall be liable to the other for any indirect, special, incidental, punitive or consequential damages or lost profits arising out of or relating to this agreement. Further, in no event shall Dave \& Buster's aggregate llablity arising out of or relating to this Agreement exceed the amounts paid by Host hereunder.

## AGREEMENT

I, the undersigned Host or agent for Host, do hereby agree to the terms and conditions set forth herein. If $\operatorname{lam}$ an agent of the Host, I hereby state that I am able to enter into this Agreement on behalf of the Host.

| Host (Signature) | Print Name |  |
| :--- | :--- | :--- |
| Dave \& Buster's Representative (Signature) |  |  |

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Agreement for Use of Facilities - Praise Chapel Church Parking Lot

## BACKGROUND INFORMATION:

Praise Chapel has been requesting the use of the District's parking lot for Sunday services, special occasions, and most recently on Wednesday evenings. The District Office is in need of additional parking on days when, due to meetings and trainings, the District lot cannot provide enough parking for all employees and visitors.

The District and Praise Chapel have negotiated the terms for use of their respective parking lots. The agreement will be in effect for one year beginning September 12, 2017, through September 11, 2018, with a District option to renew under the existing terms for an additional three (3) years. At that time, the use of space will be renegotiated to the best interests of all parties.

## POLICY/ISSUE:

Board Policy 3322 - Contracts

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Approve the Agreement for Use of Facilities, Praise Chapel Parking Lot, and authorize the Superintendent or designee to execute all necessary documents.

## PREPARED BY:

Ruben Frutos, Assistant Superintendent-Business Services

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

## LEASE AGREEMENT BETWEEN PARAMOUNT UNIFIED SCHOOL DISTRICT AND <br> PARAMOUNT PRAISE CHAPEL

WHEREAS, the Paramount Unified School District, hereinafter "District" is in need of additional parking facilities of Praise Chapel located at 8026 Somerset Boulevard, for use by staff of the District, hereinafter "District"; and

WHEREAS, the Praise Chapel, d.b.a. Praise Chapel, hereinafter "Praise Chapel" is in need of additional parking facilities of the District, hereinafter "Church premises"; and

WHEREAS, the Praise Chapel and District have discussed the use by District of the parking lot located on the Church premises; and

WHEREAS, the Praise Chapel is willing to allow the use of the parking lot by staff assigned to Praise Chapel in exchange for the considerations described herein; and

WHEREAS, the District is willing to allow the use of the District parking lot for Praise Chapel in exchange for the considerations described herein,

1. In consideration of the promises and conditions agreed to by the District herein, use of the parking lot will be allowed for one (1) year commencing on September 12, 2017, and ending on September 11, 2018, with a District option to renew under the existing terms for an additional three (3) years. At that time, the use of space will be renegotiated to the best interests of all parties.
2. The parking lot will be available for use by District staff Monday through Friday between the hours of 6:00 a.m. and 6:00 p.m.
3. District agrees to provide notification to all District staff of any parking lot rules and to enforce said rules.
4. District agrees to periodically warn District staff that use of the property is "at their own risk."
5. District will provide evidence of property and liability insurance to protect the Praise Chapel from claims for liability for personal injury and/or damage to property consistent with the terms described in paragraph 7 below. Such evidence will be in the form of an insurance certificate provided by an insurance carrier. This certificate should be for no less than one million dollars (\$1,000,000.00).
6. District acknowledges that it has examined the premises for the purposes of this Agreement and, except as provided for below in paragraph 8, is willing to accept the parking lot in an "as-is condition."
7. The District agrees to defend and hold the Praise Chapel harmless against all claims arising out of damage to any person or party occurring in, on, or about the parking lot caused by the uses of the parking lot by District staff.
8. District shall not be liable or obligated to defend the Praise Chapel for damage to persons or personal property that results from the negligent acts or omissions of employees or agents of the Praise Chapel. Further, the Praise Chapel shall hold District harmless and indemnify it for all claims arising out of any such damage.
9. The District shall permit Praise Chapel to use the District Parking Lot, located at 15110 California Avenue on specific dates. Additional dates shall be submitted to the Business Office, for consideration.
10. In consideration of the promises and conditions agreed to by the District herein, use of the parking lot will be allowed for one (1) year commencing on September 12, 2017, and ending on September 11, 2018, with a District option to renew under the existing terms for an additional three (3) years. At that time, the use of space will be renegotiated to the best interests of all parties.
11. The parking lot will be available for use by Praise Chapel, each Sunday between the hours of 6:00 a.m. and 2:00 p.m.; Wednesdays from 6:30 p.m. to 9:30 p.m.; and each second and fourth Monday of each month, when School Board Meetings are not in session; on Easter day services, and on October 31 Harvest events. The District agrees to use of the parking lot at no cost.
12. Praise Chapel agrees to provide notification to all users of any parking lot rules and to enforce said rules. Praise Chapel is to provide personnel to monitor District's parking lot, if needed.
13. Praise Chapel agrees to periodically warn users that use of the property is "at their own risk."
14. Praise Chapel will provide evidence of property and liability insurance to protect the District from claims for liability or personal injury and/or damage to property consistent with the terms described in paragraph 16 below. Such evidence will be in the form of an insurance certificate provided by an insurance carrier. This certificate should be for no less than one million dollars ( $\$ 1,000,000.00$ ).
15. Praise Chapel acknowledges that it has examined the premises for the purposes of this Agreement and, except as provided for below in paragraph 8, is willing to accept the parking lot in an "as-is condition."
16. Praise Chapel agrees to defend and hold the District harmless against all claims arising out of damage to any person or party occurring in, on, or about the parking lot caused by the use of the parking lot.
17. District shall not be liable or obligated to defend the Praise Chapel for damage to persons or personal property that results from the negligent acts or omissions of
employees or agents of the Praise Chapel. Further, Praise Chapel shall hold District harmless and indemnify it for all claims arising out of any such damage.
18. Praise Chapel agrees to use of the parking lot located at 8026 Somerset Boulevard, Paramount, California, effective September 12, 2017, through September 11, 2018 at no cost.
19. The Agreement may be terminated by either party by giving the other party thirty (30) days' notice of termination. Such notice shall be made in writing.
20. Should any dispute arise from the implementation of this Agreement, the parties agree to submit such dispute to the American Arbitration Association (AAA), in accordance with AAA commercial arbitration rules. It is further agreed that District and Praise Chapel shall bear their own expense in instituting such procedures, including any attorneys' fees incurred.
21. District and the Praise Chapel represent that this Agreement contains all terms and conditions agreed to, and any and all verbal agreements, understandings, or discussions not made a part of this written Agreement are non-binding on either party and have no force or effect.
22. The District and Praise Chapel agree to clear the parking lot of trash and debris as necessary when it is used on the dates outlined in this agreement.

Dated: $\qquad$ By:
Ruben Frutos
Assistant Superintendent-
Business Services

Dated: $\qquad$ By:

Praise Chapel

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Notices of Completion - Field Service Contracts

## BACKGROUND INFORMATION:

At the meeting of April 10, 2017, the Board of Education authorized the renewal of field service contracts. Individual projects over $\$ 15,000$ require a formal notice of completion and a five ( $5 \%$ ) percent retention for each contract be held until the Board has accepted completion of the project.

The following projects are complete:

| Vendor | Project Description | Contract Amount | 5\% Retention Amount |
| :---: | :---: | :---: | :---: |
| REM Custom Builders, Inc. | PHS-West Campus: interior wall repairs (Bid \#2-16-17) P.O. 18-00726 | \$ 128,328.95 | \$ 6,416.45 |
| REM Custom Builders, Inc. | New High School: replace ceiling tiles (Bid \#2-16-17) P.O. 18-00335 | \$ 178,159.00 | \$ 8,907.95 |
| REM Custom Builders, Inc. | Adult Education: repair exterior wall system (Bid \#2-16-17) P.O. 18-00681 | \$ 49,849.53 | \$ 2,492.48 |
| South Bay Heating <br> \& Air Conditioning | Various Sites: replace HVAC units (55) (Bid \#1-13-14) P.O. 18-00239 | \$ 559,000.00 | \$ 27,950.00 |
| Inter-Pacific, Inc. | Lakewood, Buena Vista, Adult Education, and PHS-West Campus: installation of LED lighting (Bid \#8-16-17) P.O. 18-00314 | \$ 100,019.20 | \$ 5,000.96 |
| Ortco, Inc. | Gaines ECE: replace playground surfacing (Bid \#1-14-15) P.O. 18-00313 | \$ 22,975.00 | \$ 1,148.75 |
| Van Diest Brothers, Inc. | Keppel, Lincoln, Collins: install storm drain (Bid \#5-16-17) P.O. 18-00378 | \$ 154,000.00 | \$ 7,700.00 |
| Universal Asphalt Co., Inc. | PHS-West Campus: resurface driveway (Bid \#3-13-14) P.O. 18-00539 | \$ 18,120.00 | \$ 906.00 |

Once the project is deemed complete, it is the responsibility of the District's Board to formally accept the project, file a Notice of Completion and authorize payment to all contracted parties as allowed by contract.

## POLICY/ISSUE:

Board Policy 7430 - Acceptance of Completed Projects

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept as completed the Field Service Contracts for interior wall repairs at Paramount High School-West Campus; replacement of ceiling tiles at the New High School; repair exterior wall system at Adult Education; replacement of HVAC units (55) at various sites; and installation of LED lighting at Lakewood, Buena Vista, Adult Education, and Paramount High School-West Campus; replace playground surfacing at Gaines ECE; install storm drain at Keppel, Lincoln, and Collins; resurface driveway at Paramount High School-West Campus, and authorize the Superintendent or designee to file the Notices of Completion and make payment to all contracted parties upon expiration of the lien period and determination that no liens are outstanding.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

# Paramount Unified School District 

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: September 11, 2017
SUBJECT: Authorization to Bid and Field Service Contract Renewal

## BACKGROUND INFORMATION:

The Board has previously approved the authorization to bid computer and related components and field service contract renewal for carpentry services. The current contract for computer and related components is due to expire on or before September 30, 2017.

The District anticipates several orders for new computers and related peripherals expected to exceed $\$ 88,300$, which would require the public bid process. The Technology Use Plan identifies standardized computer hardware and related components for us in schools, offices, and classrooms. The specification is being updated to current District standards.

Staff seeks approval to bid the current specifications for computers and related peripherals and increase the carpentry field service contract for the ongoing renovation projects. At the end of contract year, if the company has provided acceptable services and bid prices are maintained, the District may elect to renew those contracts, pursuant to the terms of the bid. Purchase orders will be issued on an individual project basis.

The following current contract will be increased:

| Type of <br> Service/Product | Vendor | Current Field <br> Service Contract <br> Amount | Proposed Field <br> Service Contract <br> Amount |
| :---: | :---: | :---: | :---: |
| Carpentry | REM Construction | $\$ 400,000.00$ | $\$ 895,000.00$ |

## POLICY/ISSUE:

Board Policy 3309 - Bids \& Quotations

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Authorize the increase of the field service contract for carpentry. Authorize the Superintendent or designee to execute all necessary documents. Authorize staff to prepare bid specifications for computers and related peripherals. Authorize the Superintendent or designee to advertise, review, award, and execute all necessary documents to the lowest responsive and responsible bidder(s).

## PREPARED BY:

Cindy DiPaola, Director-Operations

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve the District's mission.

## Paramount Unified School District

TO: Board of Education

FROM: Ruth Pérez, Superintendent
DATE: $\quad$ September 11, 2017
SUBJECT: Revised Board Bylaw 9270 - Conflict of Interest Code

## BACKGROUND INFORMATION:

Board Bylaw 9270 - Conflict of Interest Code is being submitted for first reading. The Bylaw is being revised in response to a notification received from the Los Angeles County Board of Supervisors informing the District of an opportunity to make necessary changes by means of the Biannual Review Certification.

After a review of the District's code, it was determined that titles for two positions needed to be updated and there was a need to add the position of Assistant Superintendent-Secondary Educational Services to the District's code with corresponding disclosure categories.

## The following changes were recommended by the District:

- Exhibit B - Title of Director-C\&I, Special Education/Early Childhood Education changed to Director-Special Education.
- Exhibit B - Title of Director-Curriculum, Instruction \& Projects changed to Director-K-5 School Support \& Innovative Programs.
- Exhibit B - the position of Assistant Superintendent-Secondary Educational Services was added with corresponding disclosure categories.


## The following change was recommended by the Los Angeles County Board of Supervisors Conflict of Interest/Lobbyist Division:

- Exhibit A - Category 1 disclosure description was revised.
- Exhibit A - Category 6 (page 2 ) footnote wording was revised .


## POLICY/ISSUE:

Legal Reference: Government Code

$$
\begin{array}{ll}
\text { 87300, et.seq. } & \text { Conflict of Interest Codes } \\
81008,87100 & \text { General Prohibitions }
\end{array}
$$

## FISCAL IMPACT:

None

## STAFF RECOMMENDATION:

Accept for first reading revised Board Bylaw 9270 - Conflict of Interest Code revised in compliance with a request from the Los Angeles County Board of Supervisors.

## PREPARED BY:

Ruth Pérez, Superintendent

## DISTRICT PRIORITY 5:

Increase and promote team building and staff involvement in decision making throughout the District.

# PARAMOUNT UNIFIED SCHOOL DISTRICT 

## Incorporation of FPPC Regulation 18730 (2 California Code of Regulations, Section 18730) by Reference

The Political Reform Act (Government Code Section 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. 18730), which contains the terms of a standard conflict of interest code. After public notes and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730, and any amendments to it duly adopted by the Fair Political Practices Commission, are hereby incorporated into the conflict of interest code of this agency by reference. This regulation and the attached Appendices (or Exhibits) designing officials and employees and establishing economic disclosure categories shall constitute the conflict of interest code of this agency.

## Place of Filing of Statement of Economic Interest

All officials and employees required to submit a statement of economic interests shall file their statements with the agency head; or his or her designee. The agency shall make and retain a copy of all statements filed by its Board Members, Governing Board Members, Alternate Board Members, as appropriate, and its agency head (Agency/Department Head, Executive Officer or Chief Executive Officer, Superintendent, or Director), and forward the originals of such statement to the Executive Office of the Board of Supervisors of Los Angeles County.

The agency shall retain the originals of statements for all other Designated Positions named in the agency's conflict of interest code. All retained statements, original or copies, shall be available for public inspection and reproduction (Gov. Code Section 81008).

EXHIBIT "A"

## CATEGORY 1

Persons in this category shall disclose all interest in real property within the jurisdiction. Real property shall be deemed to be within the jurisdiction if the property or any part of it is located within or not more than two miles outside the boundaries of the jurisdiction or within two miles of any land owned or used by the agency.

Persons are not required to disclose property used primarily as their residence or for personal recreational purposes.

## CATEGORY 2

Persons in this category shall disclose all investments and business positions.

## CATEGORY 3

Persons in this category shall disclose all income (including loans, gifts, and travel payments) and business positions.

## CATEGORY 4

Persons in this category shall disclose all business positions, investments in or income (including loans, gifts, and travel payments) received from business entities that manufacture, provide or sell service and/or supplies of a type utilized by the agency and associated with the job assignment of designated positions assigned to this disclosure category.

## CATEGORY 5

Persons in this category shall disclose all income (including gifts, loans and travel payments) from any Paramount Unified School District employee, any representative or association of such employee; and business positions or income from an entity owned or controlled by such employees or his/her spouse or other financial dependent.

## CATEGORY 6

Individuals who perform under contract the duties of any designated position shall be required to file Statements of Economic Interests disclosing reportable interest in the categories assigned to that designated position.

In addition, individuals who, under contract, participate in decisions which affect financial interests by providing information, advice, recommendation or counsel to the agency which could affect financial interest shall be required to file Statements of Economic Interests, unless they fall under the Political Reform Act's exceptions to the definition of consultant. The level of disclosure shall be as determined by the Superintendent. (See Exhibit B footnote for clarification)

## PARAMOUNT UNIFIED SCHOOL DISTRICT

Designated Positions Disclosure Categories

1. Governing Board Member ..... 1, 2, 3
2. Superintendent ..... 1, 2, 3
3. Assistant Superintendent-Business Services ..... 1, 2, 3
4. Assistant Superintendent-Educational Services ..... 2, 3
5. Assistant Superintendent-Human Resources ..... 4, 5
6. Assistant Director of Fiscal Services ..... 4
7. Buyer ..... 4
8. Director-C\&I, Special Education/Early Childhood Education ..... 4
9. Director-Curriculum, Instruction \& Projects ..... 4
10. Director-Secondary Education ..... 4
11. Director-Student Services ..... 4
12. Director of Fiscal Services ..... 1, 4
13. Director of Operations ..... 4
14. Director of Personnel ..... 4, 5
15. Director of Nutrition Services ..... 4
16. Director of Technology ..... 4
17. Consultant/New Position* ..... 6
*Consultant/New Position are included in the list designated positions and shall disclose pursuant to the broadest disclosure category in the code, subject to the following limitations:

The Superintendent, or his or her designee, may determine in writing that a particular consultant or new position, although a "designated position," is hired to perform a range of duties that is limited in scope and thus in not required to fully comply with disclosure requirements in this section. Such written determination shall include a description of the consultant's or new position's duties and, based upon that description, a statement of the extent of disclosure requirements. The Superintendent, or his or her designee's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict-of-interest code. (Gov. Code Section 81008).

Conflict of Interest Code
The PARAMOUNT UNIFIED SCHOOL DISTRICT (herein agency) of the County of Los Angeles hereby adopts this Conflict of Interest and Disclosure Code. The provisions of this Code are pursuant to Government Code Section 87100, Government Code Section 18730 and other laws pertaining to conflicts of interest. Regulation 18730 and Exhibits A and B, designating officials and employees and establishing economic disclosure categories, shall constitute the Conflict of Interest Code of this agency.

Legal Reference: Government Code 87300 et. Seq. Conflict of Interest Codes 87100 General Prohibitions

By the Board: 1-25-83
Revised: 10-08-02
Revised: 10-14-09
Revised: 1-22-14
Revised 12-9-15

# PROPOSED BYLAW 

$\begin{array}{cl}\text { Conflict of Interest Code } \\ \underline{\text { Of the }} & 9270\end{array}$
PARAMOUNT UNIFIED SCHOOL DISTRICT
Incorporation of FPPC Regulation 18730 (2 California Code of Regulations, Section 18730) by Reference

The Political Reform Act (Government Code Section 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. 18730), which contains the terms of a standard conflict of interest code. After public notes and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730, and any amendments to it duly adopted by the Fair Political Practices Commission, are hereby incorporated into the conflict of interest code of this agency by reference. This regulation and the attached Appendices (or Exhibits) designing officials and employees and establishing economic disclosure categories shall constitute the conflict of interest code of this agency.

## Place of Filing of Statement of Economic Interest

All officials and employees required to submit a statement of economic interests shall file their statements with the agency head; or his or her designee. The agency shall make and retain a copy of all statements filed by its Board Members, Governing Board Members, Alternate Board Members, as appropriate, and its agency head (Agency/Department Head, Executive Officer or Chief Executive Officer, Superintendent, or Director), and forward the originals of such statement to the Executive Office of the Board of Supervisors of Los Angeles County.

The agency shall retain the originals of statements for all other Designated Positions named in the agency's conflict of interest code. All retained statements, original or copies, shall be available for public inspection and reproduction (Gov. Code Section 81008).

## CATEGORY 1

Persons in this category shall disclose all interest in real property within the jurisdiction. Real property shall be deemed to be within the jurisdiction if the property or any part of it is located within or not more than two miles outside the boundaries of the jurisdiction or within two miles of any land owned or used by the agency.

Persons are not required to disclose property used primarily as their residence or for personal recreational purposes.

Persons are not required to disclose a residence, such as a home or vacation cabin, used exclusively as a personal residence; however, a residence in which a person rents out a room or for which a person claims a business deduction may be reportable.

## CATEGORY 2

Persons in this category shall disclose all investments and business positions.

## CATEGORY 3

Persons in this category shall disclose all income (including loans, gifts, and travel payments) and business positions.

## CATEGORY 4

Persons in this category shall disclose all business positions, investments in or income (including loans, gifts, and travel payments) received from business entities that manufacture, provide or sell service and/or supplies of a type utilized by the agency and associated with the job assignment of designated positions assigned to this disclosure category.

## CATEGORY 5

Persons in this category shall disclose all income (including gifts, loans and travel payments) from any Paramount Unified School District employee, any representative or association of such employee; and business positions or income from an entity owned or controlled by such employees or his/her spouse or other financial dependent.

## CATEGORY 6

Individuals who perform under contract the duties of any designated position shall be required to file Statements of Economic Interests disclosing reportable interest in the categories assigned to that designated position.

## PARAMOUNT UNIFIED SCHOOL DISTRICT EXHIBIT "A" (Cont.)

In addition, individuals who, under contract, participate in decisions which affect financial interests by providing information, advice, recommendation or counsel to the agency which could affect financial interest shall be required to file Statements of Economic Interests, unless they fall under the Political Reform Act's exceptions to the definition of consultant. The level of disclosure shall be as determined by the Superintendent. (See Exhibit B footnote for clarification) (See footnote in Exhibit "B" for clarification.)

## PROPOSED BYLAW

PARAMOUNT UNIFIED SCHOOL DISTRICT
Designated Positions
Disclosure Categories

1. Governing Board Member ..... 1, 2, 3
2. Superintendent ..... 1, 2, 3
3. Assistant Superintendent-Business Services ..... 1, 2, 3
4. Assistant Superintendent-Educational Services ..... 2, 3
5. Assistant Superintendent-Human Resources ..... 4, 5
6. Assistant Superintendent-Secondary Educational Services ..... 2,3
7. Assistant Director of Fiscal Services ..... 4
8. Buyer ..... 4
9. Director-C\&I, Special Education/Early Childhood Education ..... 4 Director-Special Education
10. Director-Curriculum, Instruction \& Projects ..... 4
Director-K-5 School Support \& Innovative Programs
11. Director-Secondary Education ..... 4
12. Director-Student Services ..... 4
13. Director of Fiscal Services ..... 1, 4
14. Director of Operations ..... 4
15. Director of Personnel ..... 4, 5
16. Director of Nutrition Services ..... 4
17. Director of Technology ..... 4
18. Consultant/New Position* ..... 6

## PROPOSED BYLAW

## PARAMOUNT UNIFIED SCHOOL DISTRICT 9270 EXHIBIT "B" (Cont'd)

*Consultant/New Position are included in the list designated positions and shall disclose pursuant to the broadest disclosure category in the code, subject to the following limitations:

The Superintendent, or his or her designee, may determine in writing that a particular consultant or new position, although a "designated position," is hired to perform a range of duties that is limited in scope and thus in not required to fully comply with disclosure requirements in this section. Such written determination shall include a description of the consultant's or new position's duties and, based upon that description, a statement of the extent of disclosure requirements. The Superintendent, or his or her designee's determination is a public record and shall be retained for public inspection in the same manner and location as this conflict-of-interest code. (Gov. Code Section 81008).

## PROPOSED BYLAW

Bylaws of the Board

Conflict of Interest Code

The PARAMOUNT UNIFIED SCHOOL DISTRICT (herein agency) of the County of Los Angeles hereby adopts this Conflict of Interest and Disclosure Code. The provisions of this Code are pursuant to Government Code Section 87100, Government Code Section 18730 and other laws pertaining to conflicts of interest. Regulation 18730 and Exhibits A and B, designating officials and employees and establishing economic disclosure categories, shall constitute the Conflict of Interest Code of this agency.

Legal Reference: Government Code 87300 et. Seq. Conflict of Interest Codes 87100 General Prohibitions

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ryan Smith, Assistant Superintendent-Secondary Educational Services
DATE: September 11, 2017
SUBJECT: Revised Administrative Regulation 6176 - Education for Homeless Children

## BACKGROUND INFORMATION:

Submitted for the Board's information is revised Administrative Regulation 6176 Education for Homeless Children. The current Administrative Regulation is being revised to align with current legislative changes to methods of enrollment, placement, transportation and graduation requirements.

## PREPARED BY:

Manuel San Miguel, Director - Student Services

## DISTRICT PRIORITY 4:

Improve student support services.

## CURRENT REGULATION

AR 6176(a)

## Instruction

## Education for Homeless Children

Definitions
"Homeless" means students who lack a fixed, regular and adequate nighttime residence and includes:

1. Children and youth who are temporarily:
a. sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason;
b. living in motels, hotels, trailer parks or camping grounds due to the lack of alternative adequate accommodations;
c. living in emergency or transitional shelters;
d. abandoned in hospitals;
e. awaiting foster care placement.
2. Children and youths have a primary nighttime residence that is a public or private place not designed for or ordinarily used as regular sleeping accommodations for human beings.
3. Children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings.
4. Migratory children who qualify as homeless because the children are living in conditions described in 1. a. through e. above.
"School of origin" means the school that the student attended when permanently housed or the school in which the student was last enrolled.
"Best interest" means, to the extent feasible, continuing a student's enrollment in the school of origin for the duration of his/her homelessness, except when doing so is contrary to the wishes of his/her parent/guardian.

## District Liaison

The Superintendent designates the following District administrator as the District liaison for homeless students.

Director of K-12 Curriculum and Student Services
15110 South California Avenue

# CURRENT REGULATION 

## Instruction

Education for Homeless Children (continued)
Paramount CA 90723
(562) 602-6035

The District's liaison for homeless students shall ensure that::

1. Homeless students are identified by school personnel and through coordination activities with other entities and agencies;
2. Homeless students enroll in, and have a full and equal opportunity to succeed in, District schools;
3. Homeless families and students receive educational services for which they are eligible;
4. Parents/guardians are informed of the educational and related opportunities available to their children and are provided with meaningful opportunities to participate in the education of their children;
5. Notice of the educational rights of homeless children is disseminated at places where children receive services, such as schools, shelters, and soup kitchens;
6. Enrollment disputes are mediated in accordance with law, Governing Board policy and administrative regulation; and
7. Parents/guardians are fully informed of all transportation services.

Placement decisions for homeless students shall be based on the student's best interest. In determining a student's best interest, a homeless student shall, to the extent feasible, be placed in his/her school of origin, unless his/her parent/guardian requests otherwise.

When making a placement decision, the Superintendent or designee may consider the age of the student, the distance of the commute and the impact it may have on the student's education, personal safety issues, the student's need for special instruction, the length of anticipated stay in the temporary shelter or other temporary location, likely area of future housing, school

## Instruction

## Education for Homeless Children (continued)

placement of siblings, and the time remaining in the school year. In the case of an unaccompanied youth, the district's homeless liaison shall assist in placement or enrollment decisions, consider the views of the student, and provide notice to the student of his/her appeal rights.

The student may continue attending the school of origin until the end of any academic year in which the student moves into permanent housing.

If the student is placed at a school other than the school of origin or a school requested by the parent/guardian, the Superintendent or designee shall provide the parent/guardian with a written explanation of the decision along with a statement regarding the parent/guardian's right to appeal the placement decision.

Once a placement decision has been made, the principal or designee shall enroll the student in the school of choice, even if the parent/guardian is unable to provide the school with the records normally required for enrollment.

The principal or designee shall contact the school last attended by the student to obtain the relevant records. If the student needs to obtain immunizations or does not possess immunizations or other medical records, the principal or designee shall refer the parent/guardian to the District homeless student liaison. The liaison shall assist the parent/guardian in obtaining the necessary immunizations or records for the student.

## Enrollment Disputes

If a dispute arises over school selection or enrollment in a particular school, the student shall be admitted, pending resolution of the dispute, to the school in which enrollment is sought.

The parent/guardian shall be provided with a written explanation of the placement decision, including an explanation of the parent/guardian's right to appeal the decision. He/she shall also be referred to the District liaison.

The District liaison shall carry out the dispute resolution process provided by the State as expeditiously as possible after receiving notice of the dispute.

## CURRENT REGULATION

Instruction
Education for Homeless Children (continued)

Regulation
Adopted: 5-13-03
Revised: 1-10-06

PARAMOUNT UNIFIED SCHOOL DISTRICT
Paramount, California

## Instruction

## Education for Homeless Children

Definitions
"Homeless" students means students who lack a fixed, regular and adequate nighttime residence and includes:

1. Students who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative adequate accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals Children and youth who are temporarily:
a. sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason;
b. living in motels, hotels, trailer parks or camping grounds due to the lack of alternative adequate accommodations;
e. living in emergency or transitional shelters;
d. abandoned in hospitals;
e. awaiting foster care placement.
2. Ghildren and youths Students who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as regular sleeping accommodations for human beings.
3. Children and youth Students who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings
4. Migratory children who qualify as homeless because the children they are living in conditions described in 1. a. through e. items \#1-3 above

Unaccompanied youth includes youth who are not in the physical custody of a parent or guardian.
"School of origin" means the school that the homeless student attended when permanently housed or the school in which the he/she student was last enrolled-, including a preschool. If the school the homeless student attended when permanently housed is different from the school in which he/she was last enrolled, or if there is some other school that he/she attended within the

## Instruction

Education for Homeless Children (continued)
preceding 15 months and with which he/she is connected, the District liaison shall determine, in consultation with and with the agreement of the homeless student and the person holding the right to make educational decisions for the student, and in the best interests of the homeless student, which school shall be deemed the school of origin.
"Best interest" means, that, in making of educational and school placement decisions for a homeless student, consideration is given to, among other factors, educational stability, the opportunity to be educated in the least restrictive educational setting necessary to achieve academic progress, and the student's access to academic resources, services, and extracurricular and enrichment activities that are available to all District students. to the extent feasible, continuing a student's enrollment in the school of origin for the duration of his/her homelessness, except when doing so is contrary to the wishes of his/her parent/guardian.

## District Liaison

The Superintendent designates the following District administrator as the District liaison for homeless students-:

Director of K 12 Curriculum and Student Services
15110 South California Avenue
Paramount CA 90723
(562) 602-6035

The District's liaison for homeless students shall: ensure that::

1. Ensure that Hhomeless students are identified by school personnel and through outreach coordination activities with other entities and agencies;
2. Ensure that Hhomeless students are enrolled in, and have a full and equal opportunity to succeed in, District schools;
3. Ensure that Hhomeless families and students children and youth have access to and receive educational services for which they are eligible $\sigma_{2}$ including services through Head Start and Early Head Start programs, early intervention services under Part C of the federal Individuals with

Instruction
Education for Homeless Children (continued)
Disabilities Education Act, and other preschool programs administered by the District
4. Parents/guardians are informed of the educational and related opportunities available to their children and are provided with meaningful opportunities to participate in the education of their children; Ensure that homeless families and students receive referrals to health care services, dental services, mental and substance abuse services, housing services and other appropriate services
5. Notice of the educational rights of homeless children is disseminated at places where children receive services, such as schools, shelters, and soup kitchens; Inform parents/guardians of the educational and related opportunities available to their children and ensure that they are provided with meaningful opportunities to participate in the education of their children
6. Enrollment disputes are mediated in accordance with law, Governing Board policy and administrative regulation; and-Disseminate notice of the educational rights of homeless students in locations frequented by parents/guardians of homeless children and youth and by unaccompanied youth, including schools, family shelters, public libraries and hunger relief agencies (soup kitchens). The rights shall be presented in a manner and form understandable to the parents/guardians of homeless students and unaccompanied youth
7. Parents/guardians are fully informed of all transportation services. Mediate enrollment disputes in accordance with law
8. Fully inform parents/guardians of homeless students and unaccompanied youth of all transportation services, including transportation to the school of origin and assist them in accessing transportation to the school of choice
9. Ensure that school personnel providing services to homeless students receive professional development and other support

## Instruction

## Education for Homeless Children (continued)

10. Ensure that unaccompanied youth are enrolled in school, have opportunities to meet the same challenging state academic standards established for other students, and are informed of their status as independent students under 20 USC 1087 vv and that they may receive assistance from the District liaison to receive verification of their independent student status for purposes of applying for federal student aid pursuant to 20 USC 1090
11. Coordinate and collaborate with the state coordinators and community and school personnel responsible for the provision of education and related services to homeless students, including the provision of comprehensive data to the state coordinator as required by law

Placement decisions for homeless students shall be based on the student's best interest. In determining a student's best interest, a homeless student shall, to the extent feasible, be placed in his/her school of origin, unless his/her parent/guardian requests otherwise.

When making a placement decision, the Superintendent or designee may consider the age of the student, the distance of the commute and the impact it may have on the student's education, personal safety issues, the student's need for special instruction, the length of anticipated stay in the temporary shelter or other temporary location, likely area of future housing, school
placement of siblings, and the time remaining in the school year. In the case of an unaccompanied youth, the district's homeless liaison shall assist in placement or enrollment decisions, consider the views of the student, and provide notice to the student of his/her appeal rights.

The student may continue attending the school of origin until the end of any academic year in which the student moves into permanent housing.

If the student is placed at a school other than the school of origin or a school requested by the parent/guardian, the Superintendent or designee shall provide the parent/guardian with a written explanation of the decision along with a statement regarding the parent/guardian's right to appeal the placement decision.

## PROPOSED REGULATION

AR 6176(e)

## Instruction

Education for Homeless Children (continued)
Once a placement decision has been made, the principal or designee shall enroll the student in the school of choice, even if the parent/guardian is unable to provide the school with the records normally required for enrollment.

In addition, when notified pursuant to Education Code 48918.1, the District liaison shall assist, facilitate, or represent a homeless student who is undergoing a disciplinary proceeding that could result in his/her expulsion. When notified pursuant to Education Code 48915.5 , the District liaison shall participate in an individualized education program team meeting to make a manifestation determination regarding the behavior of a student with a disability.

The Superintendent or designee shall inform homeless children and youth, their parents/guardians, school personnel, service providers, and advocates working with homeless families of the duties of the District's liaison. He/she shall also provide the name and contact information of the District's liaison to the California Department of Education (CDE) for publishing on the CDE's web site. (42 USC 11432)

## Enrollment

The District shall make placement decisions for homeless students based on the student's best interest. (42 USC 11432)

In determining the best interest of the student, the District shall consider student-centered factors related to the student's best interest, including factors related to the impact of mobility on achievement, education, health, and safety, giving priority to the request of the student's parent/guardian or, in the case of an unaccompanied youth, the youth. (42 USC 11432)

Such factors may include, but are not limited to, the age of the student, the distance of the commute and the impact it may have on the student's education, personal safety issues, the student's need for special instruction, the length of anticipated stay in the temporary shelter or other temporary location, likely area of future housing, school placement of siblings and the time remaining in the school year.

## Instruction

Education for Homeless Children (continued)
However, placement decisions shall not be based on whether a homeless student lives with his/her homeless parent/guardian or has been temporarily placed elsewhere. (42 USC 11432)

In the case of an unaccompanied youth, the liaison shall assist in placement or enrollment decisions, give priority to the views of the student and provide notice to the student of his/her appeal rights. (42 USC 11432)

In determining a student's best interest, a homeless student shall, to the extent feasible, be placed in his/her school of origin, unless the student's parent/guardian or the unaccompanied youth requests otherwise.

Once a placement decision has been made, the principal or designee shall immediately enroll the student in the school of choice. The student shall be enrolled even is he/she:

1. Has outstanding fees, fines, textbooks, or other items or monies due to the school last attended
2. Does not have clothing normally required by the school, such as school uniforms
3. Is unable to produce records normally required for enrollment, such as previous academic records, proof of residency and records of immunization and other required health records
4. Has missed application or enrollment deadlines during any period of homelessness

The principal or designee shall immediately contact the school last attended by the student to obtain the relevant records. If the student needs to obtain immunizations or does not possess immunizations or other required health medical records, the principal or designee shall refer the parent/guardian to the District liaison for homeless students. liaison. The District liaison shall assist the parent/guardian, or the student if he/she is unaccompanied youth, in obtaining the necessary immunizations, screenings, or records for the student.

## Instruction

Education for Homeless Children (continued)
If the student is placed at a school other than his/her school of origin or the school requested by his/her parent/guardian or an unaccompanied youth, the Superintendent or designee shall provide the parent/guardian or the unaccompanied youth with a written explanation of the decision along with a statement regarding the right to appeal the placement decision.

The student may continue attending his/her school of origin for the duration of the homelessness.

To ensure that the homeless student has the benefit of matriculating with his/her peers in accordance with the established feeder patterns, the following shall apply:

1. If the student is transitioning between grade levels, he/she shall be allowed to continue in the same attendance area
2. If the student is transitioning to a middle school or high school, and the school designated for matriculation is in another school district, he/she shall be allowed to continue to the school designated for matriculation in that district.

If the student's status changes before the end of the school year so that he/she is no longer homeless, he/she shall be allowed to stay in the school of origin:

1. Through the duration of the school year if he/she is in grades K-8
2. Through graduation if he/she is in high school

Resolving Enrollment Disputes
If a dispute arises over student eligibility, school selection, or enrollment in a particular school, the matter shall be referred to the District liaison, who student shall carry out admitted, pending resolution of the dispute resolution process as expeditiously as possible. to the school in which enrollment is sought.

The parent/guardian or unaccompanied youth shall be provided with a written explanation of any the placement decisions, related to eligibility, school

## PROPOSED REGULATION

AR 6176(h)

## Instruction

Education for Homeless Children (continued)
selection, or enrollment and of the right of the parent/guardian or unaccompanied youth to appeal such decisions. including an explanation of the parent/guardian's right to appeal the decision. He/she shall also be referred to the District liaison.

The District liaison shall carry out the dispute resolution process provided by the State as expeditiously as possible after receiving notice of the dispute.

The written explanation shall include:

1. A description of the action proposed or refused by the District
2. An explanation of why the action is proposed or refused
3. A description of any other options the District considered and the reasons that any other options were rejected
4. A description of any other factors relevant to the District's decision and information related to the eligibility or best interest determination including the facts, witnesses and evidence relied upon and their sources
5. Appropriate timelines to ensure any relevant deadlines are not missed
6. Contact information for the District liaison and state coordinator and a brief description of their roles

The written explanation shall be complete, as brief as possible, simply stated and provided in language that the parent/guardian or student can understand.

The District liaison may use an informal process as an alternative to formal dispute resolution procedures, provided that the parents/guardians or unaccompanied youth have access to the more formal process if informal resolution is not successful in resolving the matter.

In working with a student's parents/guardians or unaccompanied youth to $\underline{\text { resolve an enrollment dispute, the liaison shall: }}$

## PROPOSED REGULATION

AR 6176(i)

## Instruction

Education for Homeless Children (continued)

1. Inform them that they may provide written and/or oral documentation to support their position
2. Inform them that they may seek the assistance of social services, advocates, and/or service providers in having the dispute resolved
3. Provide them a simple form that they may use and turn in to the school to initiate the dispute resolution process
4. Provide them a copy of the dispute form they submit for their records
5. Provide them the outcome of the dispute for their records

If a parent/guardian or unaccompanied youth disagrees with the liaison's enrollment decision, he/she may appeal the decision to the Superintendent. The Superintendent shall make a determination within five working days.

If the parent/guardian chooses to appeal the District's placement decision, the District liaison shall forward all written documentation and related paperwork to the homeless liaison at the county office of education.

Pending final resolution of the dispute, including all available appeals, the student shall be immediately enrolled in the school in which enrollment is sought and shall be allowed to attend classes and participate fully in school activities.

Transportation
The District shall provide transportation for a homeless student to and from his/her school of origin when the student is residing within the District and the parent/guardian, or the District liaison in the case of an unaccompanied youth, requests that such transportation be provided. If the student moves outside of District boundaries, but continues to attend his/her school of origin within the District, the Superintendent or designee shall consult with the superintendent of the district in which the student is now residing to agree upon a method to apportion the responsibility and costs of the transportation.

## PROPOSED REGULATION

AR 6176(j)

## Instruction

Education for Homeless Children (continued)
The District shall not be obligated to provide transportation to students who continue attending their school of origin after they cease to be homeless, unless the formerly homeless student has an individualized education program that includes transportation as a necessary related service for the student.

## Transfer of Coursework and Credits

When a homeless student transfers into a District school, the District shall accept and issue full credit for any coursework that the student has satisfactorily completed while attending another public school, a juvenile court school, or a nonpublic, nonsectarian school or agency and shall not require the student to retake the course.

If the homeless student did not complete the entire course, he/she shall be issued partial credit for the coursework completed and shall be required to take the portion of the course that he/she did not complete at his/her previous school. However, the District may require the student to retake the portion of the course completed if, in consultation with the holder of educational rights for the student, the District finds that the student is reasonably able to complete the requirements in time to graduate from high school. Whenever partial credit is issued to a homeless student in any particular course, he/she shall be enrolled in the same or equivalent course, if applicable, so that he/she may continue and complete the entire course.

Partial credits shall be awarded on the basis of 0.5 credits for every seven class periods attended per subject. If the school is on a block schedule, each block schedule class period attended shall be equal to two regular class periods per subject. Partial credits and grades earned by a student shall be included on the student's official transcript within two business days of the District's notification of the student's transfer, as required under Education Code 49069.5

In no event shall the District prevent a homeless student from taking or retaking a course to meet the eligibility requirements for admission to the California State University or the University of California.

Applicability of Graduation Requirements

## PROPOSED REGULATION

AR 6176(k)
Instruction
Education for Homeless Children (continued)
To obtain a high school diploma, a homeless student shall complete all courses required by Education Code 51225.3 and fulfill any additional graduation requirements prescribed by the Governing Board.

However, when a homeless student who has completed his/her second year of high school transfers into the District from another school district or transfers between high schools within the District, he/she shall be exempted from all District-adopted coursework and other District-established graduation requirements, unless the District makes a finding that the student is reasonable able to complete the additional requirements in time to graduate from high school by the end of his/her fourth year of high school. Within 30 calendar days of the homeless student's transfer, the Superintendent or designee shall notify the student, the person holding the right to make educational decisions for him/her, and the District liaison for homeless students of the availability of the exemption and whether the student qualifies for it. If the Superintendent or designee fails to provide this notification, the student shall be eligible for the exemption once notified, even if the notification occurs after the student is no longer homeless.

To determine whether a homeless student is in his/her third or fourth year of high school, the District shall use either the number of credits he/she has earned as of the date of the transfer or the length of his/her school enrollment, whichever qualifies him/her for the exemption.

The Superintendent or designee shall notify any homeless student who is granted an exemption and the person holding the right to make educational decisions for him/her how any requirements that are waived will affect the student's ability to gain admission to a postsecondary educational institution and shall provide information about transfer opportunities available through the California Community Colleges.

The District shall not require or request homeless student to transfer schools in order to qualify for an exemption and no request for a transfer solely to qualify for an exemption shall be made by a homeless student, the person holding the right to make educational decisions for the student, or the District liaison on behalf of the student.

## PROPOSED REGULATION

AR 6176(1)

## Instruction

Education for Homeless Children (continued)
If a homeless student is exempted from local graduation requirements, the exemption shall continue to apply after the student is no longer homeless or if he/she transfers to another school or school district.

If the Superintendent or designee determines that a homeless student is reasonably able to complete District graduation requirements within his/her fifth year of high school, he/she shall:

1. Inform the student and, if under 18 years of age, the person holding the right to make educational decisions for him/her, of the option available to the student to remain in school for a fifth year to complete the District's graduation requirements and how that will affect his/her ability to gain admission to a postsecondary educational institution
2. Provide information to the homeless student about transfer opportunities available through the California Community Colleges
3. Upon agreement with the homeless student or with the person holding the right to make educational decisions for him/her if he/she is under 18 years of age, permit the student to stay in school for a fifth year to complete the district's graduation requirements

## Eligibility for Extracurricular Activities

A homeless student who enrolls in any District school shall be immediately deemed to meet all residency requirements for participation in interscholastic sports or other extracurricular activities

Notification and Complaints
Information regarding the educational rights of homeless students, as specified in Education Code 51225.1 and 51225.2 , shall be included in the annual uniform complaint procedures notification distributed to students, parents/guardians, employees and other interested parties pursuant to 5 CCR 4622.

Any complaint that the district has not complied with requirements, regarding the education of homeless students, as specified in Education Code 51225.1 or

## PROPOSED REGULATION

Instruction $\quad$ AR 6176(m)
Education for Homeless Children (continued)
51225.2, may be filed in accordance with the district's procedures in AR 1312.3 - Uniform Complaint Procedures.

Regulation
Adopted: 5-13-03
Revised: 1-10-06

PARAMOUNT UNIFIED SCHOOL DISTRICT
Paramount, California

## Paramount Unified School District

TO: Ruth Pérez, Superintendent
FROM: Ruben Frutos, Assistant Superintendent-Business Services
DATE: $\quad$ September 11, 2017
SUBJECT: Bid Summaries - Field Service Contracts

## BACKGROUND INFORMATION:

At the meetings of May 25, 2016 and April 10, 2017, the Board of Education authorized staff to seek bids for field service contracts. Field Service contracts provide the District a fixed price for work over a period of one year.

Each field service contract allows for ongoing work, as needed. Unit prices for the scope of work will be utilized.

The summaries below reflect the pricing:
Electric

| Vendor | Pricing for Sample Project |
| :--- | :---: |
| West Co. | $\$ 8,107.60$ |
| J \& N Electric | $\$ 11,242.00$ |
| Spike Electric Inc. | $\$ 11,439.00$ |

The company listed above in bold was awarded the field service contract.
Exterior Paint

| Vendor | Pricing for Sample Project |
| :--- | :---: |
| Mear Construction | $\$ 95,552.08$ |
| La Barbara | *Non-responsive |

The company listed above in bold was awarded the field service contract.
Interior Window Covering

| Vendor | Pricing | Alternate | Total |
| :--- | :---: | :---: | :---: |
| Inland Building Construction <br> Companies, Inc. | $\$ 767,260.00$ | $\$ 75,195.00$ | $\$ 842,455.00$ |
| Roll-A-Shade | $\$ 896,917.52$ | $\$ 122,471.00$ | $\$ 1,019,388.00$ |
| Sheward \& Son \& Sons | $\$ 996,810.00$ | $\$ 110,695.00$ | $\$ 1,107,505.00$ |

The company listed above in bold was awarded the field service contract.
The above-listed contracts are renewable upon District approval.

## PREPARED BY:

Cindy DiPaola, Director-Operations

## DISTRICT PRIORITY 9:

Effectively manage resources in order to achieve District's mission


[^0]:    *Ratification
    **Local Control Accountability Plan
    ***Early Childhood Education

[^1]:    *Ratification
    **Local Control Accountability Plan

[^2]:    *Ratification
    **Local Control Accountability Plan

[^3]:    *Ratification
    **Economic Impact Aid-Limited English Proficient
    ***Local Control Accountability Plan

[^4]:    **Local Control Accountability Plan
    ***Junior Reserve Officer Training Corps

[^5]:    *Ratification

[^6]:    * Ratification
    ** Economic Impact Aid-Limited English Proficient

[^7]:    * Ratification
    ** Local Control Accountability Plan

[^8]:    * Ratification

[^9]:    * Ratification
    ** State Pre-School

[^10]:    * Ratification

[^11]:    * Ratificaton

[^12]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^13]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^14]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^15]:    * Includes Longevity and/or Professional Growth Increment
    ** Includes Longevity and/ or Professional Growth Increment

[^16]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^17]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^18]:    * Ratification
    ** Includes Longevity and/or Professional Growth Increment

[^19]:    * Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

[^20]:    * Indicates a request over $\$ 5,000$ signifying approval prior to issuing the purchase order.

